

**THE**

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GERALD B. WINROD ★ EDITOR

# CIVIL RIGHTS

***"The time has come to discuss with candor, the hidden agencies responsible for the present disturbed state of affairs."***

**O**F COURSE the American people believe in civil rights. They have demonstrated this fact for more than 170 years.

The citizens of the United States enjoy more liberty than any other nation has ever known. Professional trouble-makers — some guided by orders from Moscow, others of the native variety, are promoting the present civil rights controversy as camouflage to cover their true purposes.

These *hate groups* would throw our Country into the convulsions of civil war over this question, if they had it in their power to do so. They want trouble just for the sake of creating trouble.

Communism feeds on trouble.

Most of the sentiment being generated today, ostensibly on behalf of civil rights, is Communist inspired. Enemies of the American social order are prostituting the term in the same way that they call Russia a "democracy."

They are not interested in civil liberty. They want civil strife!

## **TIME TO TELL THE TRUTH**

American Negroes are being misused by the red underground. They are being made scapegoats. Certain groups who in reality hate them, profess for the present to be their friends.

This fact will be understood eventually by the general public. But as yet, the

basic issues remain confused in a cloud of controversy.

The time has come to discuss with candor, the hidden agencies responsible for the present disturbed state of affairs. Let the realities be explored!

Jewish organizations in their confidential reports to constituents, are taking credit for the fight over civil rights. And they are fully justified in doing so.

The driving force behind the program is the "Civil Rights Committee of the Anti-Defamation League of B'nai B'rith" — an organization with tentacles reaching into every part of the Nation.

The American people are entitled to *all the facts*. No explanation has been given for the reticence of many newspaper men, in dealing with the sources from which the attack originates. Does anyone really believe that the Negro population evolved this scheme, for generating hatreds between various racial groups in the United States?

An example of false reporting is noted in the July 23, 1948 issue of *United States News*, a David Lawrence magazine published at Washington, D. C. An editorial devoted to the current session of Congress, contains these words:

"A Fair Employment Practice bill, giving legal protection to Negroes and other racial groups seeking equal employment rights with white persons, is to be enacted unless Southerners can prevent a

vote. . . Mr. Truman's program can become entangled in the battle of Southerners to prevent laws affecting civil rights of Negroes."

Here the full responsibility is placed upon Negroes. Not a word is said about Jews . . . but every informed person knows that Jewish individuals and organizations are directly responsible for the controversy which is dividing the Country.

The Jewish community of the United States likewise takes credit for the so-called "Fair Employment Practice Committee" (FEPC) . . . a program that has the unqualified endorsement of the Communist Party. When this proposal came before the Eightieth Congress, Representative John Rankin denounced it as follows:

"This is the most dangerous piece of communistic legislation with which this Country has been threatened in all its history. A few people are going around urging us to pass it as a national law. These people who are carrying on this racial agitation are using the Negro as a smoke screen.

"They do not give a tinker's dam about the Negro. (A dam in the shop of a tinker may be anything of little value, according to Webster's dictionary — *Editor*.) They are not trying to help the Negroes. They are doing them more harm than anybody has, in the last 50

— Turn To Page 23.

## **"Your Liberties Are In Danger"**

A pamphlet that exposes the sinister background of the present civil rights controversy . . . showing that a conspiracy is in progress to destroy civil liberty in America, on the pretext of promoting civil liberty . . . proving that the scheme originated inside the Communist Party at the so-called "Civil Rights Congress," held in Detroit on April 27 and 28, 1946. This message must be circulated by the tens of thousands of copies. Prices: 5 cents the copy . . . 25 copies \$1.00 . . . or 100 copies \$3.00. Order from — Defenders, Inc., Wichita, Kansas.

# DEFENDER MAGAZINE

## In Tune With The Infinite

### A Defender Hour Broadcast . . . By Dr. Gerald B. Winrod

**G**OOD EVENING, ladies and gentlemen:

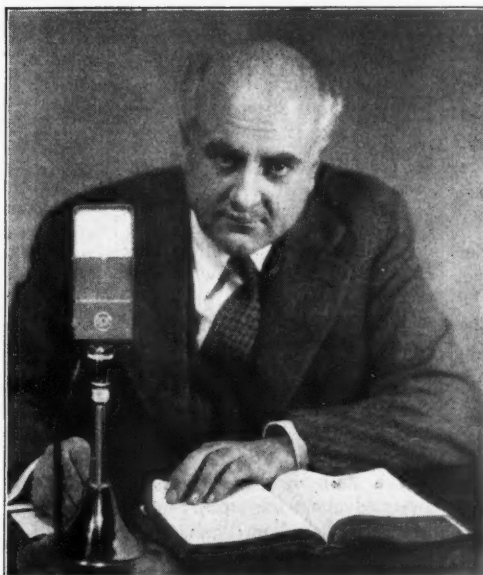
With your permission, I would like to draw a word picture illustrating a major point that will be emphasized on this period of broadcast:

The birdies are building their nests in the boughs of the trees. Mother bird is jumping from limb to limb. There are two little birds in the nest. One gives a peculiar chirp that the mother understands. And immediately she returns to look after the infant birdie. Because the birds of the air have a language, a method for communicating with their young.

On a summer's day have you ever been out in the country? Have you ever seen old mother swine wobbling down the path with a litter of *swinelets*, I mean pigs, scampering about her? They are all talking, grunting.

But presently a dog crosses the path some distance ahead. Mother hog knows there is danger in the offing. She senses the situation in a flash and gives forth a peculiar grunt that every pig understands. Immediately they drop out of sight and hide in the grass.

Those pigs will not move until the hog



gives an all-clear signal. When she offers the right grunt they will rise and continue down the path. Because the beasts of the field have a language, a method of communicating with their young.

I recall one night when one of our sons was a baby. He was sleeping in his crib and evidently had a bad dream. He began to cry. Mrs. Winrod was soon at his side. I could not understand a word she said. It was baby talk. But Gordon understood.

He turned over, buried his nose in the pillow and went back to sleep. Humans have methods for communicating with their young.

If the birds of the air, if the beasts of the field, if humans have methods for communicating with their young . . . is it not consistent to suppose that God, the heavenly Parent, should have a means for communicating with His children. There is such a method. There is such a language.

Prayer is the soul's sincere desire,  
Unuttered or expressed.  
The motion of a hidden fire,  
That trembles in the breast.

Man is by nature a praying being. He is a creature of prayer. He is incurably religious.

The person who has never developed a life of prayer violates certain moral, psychic and spiritual laws that are designed to operate for both his temporal and eternal well-being. He is permitting his soul to remain out of adjustment with the God of the Universe.

An atheist was once offended when I referred to him as a religious fanatic. Unwittingly atheism has become a religious system, whereby atheists seek to satisfy the cry of the heart for God by denying His existence. Man's natural urge to-

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## 4 . . . Defender .

ward prayer would be a sufficient argument for the existence of God — if the subject were open to question.

There are six words from the pen of the Apostle Paul, which if properly understood, will help us gear our spiritual exertions to the program of the Infinite. They help one understand how to cooperate with God in releasing spiritual power, that will produce its equivalent on the material plane. They give us a key for unlocking the spiritual world, the realm of cause, the world of reality.

Said Paul: "I will pray with the spirit."

Prayer is a spiritual operation. Let us therefore grip the absolute reality of the unseen, the invisible, the spiritual. The lie of the five senses is to regard the spiritual world as something nebulous, theoretical and unreal. The exact opposite is true. The world of reality is the spiritual world. The material world is transitory. The permanent, enduring values of life are spiritual. "I will pray with the spirit," said Paul.

Creative prayer consists of more than words. One may offer an effectual, fervent prayer and never utter a word. The spoken word is only the garment, the husk, the hull that the prayer wears. Oral petitions have a suggestive value, especially in public worship. But words do not necessarily constitute prayer.

There is an outside and an inside of prayer. The spoken word is the outer garment. It talks about the prayer. But true prayer depends upon spiritual contact, when the human spirit ignites with the eternal Spirit. Prayer consists in working with God on spiritual levels, above the material plane.

Your spiritual exertions comprise the blueprint. When that blueprint takes form in the material world, the prayer is answered. The spiritual is the cause. The material is the effect.

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I repeat, prayer is more than words. It is spiritual contact. "I will pray with the spirit."

When the human spirit contacts the eternal Spirit, a cleansing flame is generated in the consciousness of the supplicant. He becomes the recipient of a holy inflow. He is illuminated in mind and heart. He is made conscious of the reality of things spiritual. He speaks the language of the soul. This is prayer.

The life of the prayer, the vitality of the prayer, the creative power of the prayer, the potency of the prayer, the dynamic element of the prayer — depends upon spiritual contact, not words. There is a vast difference between talking and praying. It is one thing to talk. It is quite another thing to pray.

The religious leaders in the day of Jesus talked. They spoke eloquent prayers in public places. But their words were empty. They knew how to talk. They did not know how to pray. They demanded the assassination of the Son of God.

The prophets of Baal talked. They shouted, screamed, agonized and lacerated their flesh. Nothing happened. Elijah prayed exactly 63 words. There was a flash of atomic power. Flames swarmed about the altar, neutralized the hydrogen, licked up the water and vanished into the heavens. The prophets of Baal talked. Elijah prayed.

"But thou, when thou prayest, enter into thy closet (of spiritual consciousness), and when thou hast shut thy door (to the five senses and the material world), pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly (in the material world)."

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These are the words of the Lord Jesus Christ recorded in the sixth chapter of Matthew's Gospel.

If prayer is difficult for you, lacking sweetness, joy, rhythm and music, perhaps you are concerned with only the outside, the spoken word. Perhaps the spiritual contact is yet to be formed.

I once heard of an Indian in Oklahoma who had never seen a banana. Somebody gave him one. He did not know how to proceed. Finally, he removed the outside and held the banana in one hand, the peeling in the other. He threw the banana away, put the peeling in his mouth, chewed and swallowed it.

His comment was: "Ugh, banana no good. Taste bitter."

Many a person's prayer life is like that! They taste only the outside. They have never been gripped by the reality of things spiritual. From them Paul's words have a special meaning: "I will pray with the spirit."

Next, let it be noted that we live in an orderly universe. There is a natural world governed by natural law. And there is a spiritual world governed by spiritual law. The relation of the spiritual to the physical is that of cause to effect.

Science is the religion of things natural and religion is the science of things spiritual.

If one complies with a *natural* law, he will get a given result. If he opposes a natural law, he will suffer the consequences. If one complies with a *spiritual* law, he will enjoy certain results. If he opposes a spiritual law, he will suffer the consequences. Prayer deals with spiritual verities that are eternal.

Cause and effect are inseparably related. They always equal each other. Every effect is the result of a cause. Every cause produces an effect. Action and reaction equal each other in physics, in psychology and also on the spiritual plane.

Let it be understood that all root causes originate in the unseen world. The permanent, enduring values of life are spiritual. Many people live their lives backwards, as if the physical world were everything.

Jesus said: "God is a spirit." God is the great first Cause. The material world consists of secondary causes and outer effects.

"In the beginning God." He is the source, the Cause, behind all things material and spiritual, visible and invisible. When the fact of His creative power, be-

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hind the outer world of material effects is comprehended, there remains no difficulty in understanding how changes may be wrought in response to the prayer of faith.

The record says: "There is no power but of God: the powers that be are ordained of God." This statement is prefaced, in the book of Romans, with the admonition to, "Be not overcome of evil, but overcome evil with good."

Miracles do not oppose the laws of nature. Miracles transcend natural law and manifest a higher power. The day of miracles, most emphatically, is not past.

Prayer is the highest and noblest of all the functions known to mankind. It brings into expression all that is good in man. It brings the best to the surface. Prayer is not a matter of talking God into the notion of doing something. Prayer is the art of cooperating with God for the accomplishment of His purposes in our lives.

It is therefore evident that the power and potency of your prayer will be determined by your heart attitude toward the heavenly Father. Let there be a clear channel between your heart and God's heart. Every obstruction must be removed. Your will must be subjected to His will. In your deepest heart, desire the destruction of everything that might tend to separate you from Him.

Secret sin cuts the nerve of prayer. No man has ever yet prayed through a dirty heart. One may talk through a dirty heart. But men pray only through clean hearts.

"If I regard iniquity in my heart, the Lord will not hear me," said the Psalmist. "Blessed are the pure in heart for they shall see" — they shall discern, experience God, in consciousness.

Take no bitterness, no deceit, no unforgiving attitude toward another person . . . take no double life, no secret sin, when you go to the place of prayer.

Pardon me, but I assume that I am speaking to persons who are genuinely in earnest as to the matter of prayer. I do not wish to be offensive but I assume that we all appreciate the importance of being on speaking terms with Almighty God. Hence the narrative that follows:

A prominent businessman once sent for

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me. He asked that I diagnose his prayer life. It was the same old story — a praying mother, family altar, boyhood days at Sunday School, grew to manhood, became occupied in a mad race for dollars, lost his spiritual moorings, could see the sunset of life approaching, took inventory, found that he was not prepared to die, got to thinking about his mother, discovered he could not pray, sent for the preacher.

I sat across the desk from him in his palatial offices. He put the question direct: "Winrod, what gets the matter with a man when he can't pray?"

I said: "I think I know, sir, why you can't pray." He listened attentively. I applied soul surgery. I took him back to his mother's faith. I exposed one damning thing that was costing him his relationship with God.

At first he said he could never give it up. It was there, like a specter, between him and his God. We knelt. I prayed. He tried to pray. A few months passed and I received a letter from this business executive. It dealt with routine matters. Then, at the bottom, in handwriting, there was a postscript — just a few words, but it spoke volumes to me. This is what he said: "I can pray now."

I knew from the postscript that an inner transformation had taken place. "I can pray now." Of course he could pray! The obstruction had been removed.

Now I have said that . . . so I could say this:

Prayer is first vertical, involving a straight-up-and-down relationship between you and God. Every obstruction must be removed. There must be a wholehearted, unreserved consecration to the will and purpose of God.

Prayer is first vertical, a straight-up-and-down contact with God. Then you become the recipient of a holy inflow, a sense of spiritual illumination. "The things of God are spiritually discerned."

Prayer is first vertical, I say . . . and then, horizontal. It becomes horizontal as the spiritual power thus received from above, finds expression in your physical environment. The vertical INFLOW makes possible the horizontal OUTFLOW.

The power received vertically comes in to manifestation horizontally, and changes are wrought in the material world of which you are a part. Changes take place on the physical side of your personality.

First vertical, and then horizontal! "I will pray with the spirit," said Paul. Prayer is first spiritual, and then physical. The physical is brought to conform with the spiritual. Spiritual exertions produce their equivalents in the material.

Atomic science is helping men to understand the reality of the invisible world. Science began on the physical side of nature. With the release of atomic energy, it is beginning to touch the soul of things. Back of the soul of nature is the living, pulsating organism of the spiritual world. Mass and substance are objectified effects of spiritual creative causes.

Listen, please, and weigh carefully these words from Hebrews 11:3, "Things which are seen were not made of things that do appear."

In other words, the things of the material world are produced by spiritual creative forces, that you do not see with the material eye. "Things which are seen (in the physical), were not made of

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things that do appear (in the spiritual)."

Prayer puts one in touch with causes. Then effects in the material world are brought to conform to the spiritual blueprint.

A few years ago some men flew 14 miles into the stratosphere. It was a record-breaking flight. The fliers found

the higher the altitude, the darker their surroundings. It was therefore proved that the atmosphere makes light possible on the surface of the earth.

We live in a world wrapped in moral darkness. The Holy Spirit is to the believer what atmosphere is to the core of the planet. He envelopes those who cultivate His presence through prayer. Children of God-illuminated souls are bright lights shining in a dark place.

There is such a thing as being so yielded to the Holy Spirit that He takes possession of the mind and dictates the prayer. He will indicate what to pray for and how to pray. He is omniscient. Such prayers produce results. The humblest saint can move the arm of God.

"For we know not what we should pray for as we ought: but the spirit (prays through us) . . . but the Spirit maketh intercession for us with groanings which cannot be uttered." Romans 8:26.

# "Woe Unto You, Lawyers"

Sermon of the Month . . . By Dr. R. S. Beal, . . . Tucson, Arizona

**W**OE UNTO YOU, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered." Luke 11:52.

Six times in the latter part of this chapter our Lord pronounces a "woe" upon certain classes of people. The Pharisees and the lawyers came in for strong condemnation, not because Jesus had any prejudice in His heart toward them . . . but because of their wicked ways and ungodly actions.

Lawyers are often mentioned in the New Testament. Their occupation was honorable and important. To the lawyers of Jesus' day fell the lot of studying the law and rendering interpretations. Sometimes called doctors, they were charged with the responsibility of instructing Hebrew youth in the law. One of the boyhood scenes of our Saviour presents Him as being in the temple, "sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers."

The traditions of the fathers were not written. Everything had to be committed

to memory. Lawyers not only had a position of prime importance in the life of the nation, but one that was regarded with highest respect. Yet, in the days of Christ the lawyers had corrupted their office, perverted the truth and taken "away the key of knowledge." Hence the denunciations of the Saviour.

The text before us can best be appreciated in connection with the context.

This means that we must go back in the Chapter as far as the twenty-ninth verse, which reads: "And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it; but the sign of Jonas the prophet."

As we advance in our study, we shall discover that the entire section before us deals with the general theme of light. The Jews had the light but they refused it. Jesus was in their midst and they had the sacred Scriptures. But the Pharisees and the lawyers joined hands, as it were, to keep the people in darkness.

Because of this, the Lord spoke in

terms of severest condemnation. He knew that if the people did not have light, then they were in the blackness of darkness. There is no alternative. It is either life or death, truth or error, salvation or condemnation, heaven or hell.

We all know the importance of light. The Bible begins with light and all else in creation is conditioned upon this fact. It is the greatest physical phenomenon.

The greatest claim which the Lord Jesus made about Himself emphasized that He was the Light of the World. The greatest thing He said about His followers was that they were the light of the world. The greatest witness one can bear concerning the blessed Book is that it is a "lamp unto my feet and a light unto my path."

The Master throws light upon the events of today. He lights up the night. His benign beams enlighten tomorrow so that we know what is coming to pass. Thus we need not be taken unawares. We can be thankful that His light shines into the past, illumines the present and brightens the future. What a multitude

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of things Jesus illumined during His ministry upon earth!

He threw light upon the character of God, upon the nature of man, upon the beauty of holiness, upon the awfulness of sin and upon the poverty of the far country.

After Jesus had finished speaking to the multitude which had gathered about Him, "The scribes and the Pharisees began to urge him vehemently, and to provoke him to speak many things: Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him."

Such is the hostility of the human heart. Men seem to have little use for the Son of God, or the Word of God. May we bow with reverence before the words of our Lord Jesus as recorded in this chapter, and realize that we are hearing things of tremendous import which concern every one of us.

First, I call your attention to what Jesus said about

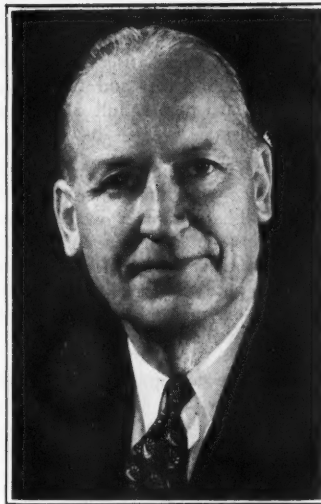
### JUDGMENT.

The Master did not hesitate to deal with the subject of judgment. He knew that men needed to face it and be warned.

Not long ago I read an interesting paragraph along this line from the pen of Charles G. Finney, the famous evangelist of a century ago whose ministry the world could afford to hear today. He said, in referring to a certain service: "That night I determined that I would cry aloud against the sins of the people, and bring to bear the very fires of hell as a final consequence of their rebellion. For almost two hours I literally flailed the evil-doers who sat before me. I called God to witness that the judgment was not far off for them. Concluding, I gave a few moments to the mercy of God, but I did that in a stern manner. I was determined that the people should for once stand face to face with the fact of sin and hell. That night the meeting broke and I think I never experienced such a divine demonstration."

In calling attention to the fact that "the queen of the south" and "the men of Nineveh" would rise in the judgement, Jesus stated in unmistakable language that death does not end all.

If death were the end of human existence, there would be no rising in the judgment, as here indicated. Perish the thought, if you entertain it, that Jesus did not know whereof He spoke. He knew the reality of the eternal. He understood full well the truths He enunciated about the future. All men everywhere would do well to heed His words.



Dr. Beal

Unbelief and unwillingness to accept such teaching, will in no wise alter the awful reality of what the Saviour said. There is a God, and Jesus knew that men were accountable to Him, and this will be called for in the day of judgment. "And before him shall be gathered all nations: and he shall separate them one from another."

A traveler said: "As the mist lifted from the distant horizon our eyes beheld our destination. There, rearing its rugged head against the sky, stood Table Mountain, and Cape Town lay beneath it as though seeking its protection from some dreaded foe. All on board were more or less excited. My attention was directed particularly to two passengers who stood on the deck straining their eyes in the direction of the dock, which we could plainly see was crowded with people.

"One was a bride. In a little while she hoped to meet the one who on the

morrow was to make her his wife. The other was a criminal in charge of a detective, and on the morrow he had to face a serious charge and meet the judge. I watched the faces of the two—the one lighted with hope and joy, the other downcast and despondent. My thoughts wandered from my fellow passengers on board the great liner to my fellow passengers the whole world over who are voyaging with me to eternity. I divided them into two classes, and in doing this I did only what God Himself hath done"

The Ninevites repented at the preaching of Jonah, but a greater Preacher than Jonah was among the Jews. Certainly the heathen who die without Christ, will not suffer as much as those who have heard so often and yet have rejected equally as often. Paul reminds us how the Word is a savor of life unto life or a savor of death unto death.

Moving on in the chapter, let us note what Jesus said about

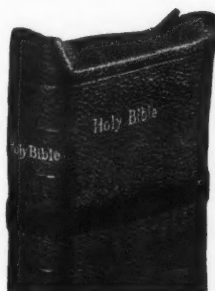
### LIGHT.

"No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light." (verse 33).

There is no joy or peace in darkness. Men only love darkness when it serves as a convenience for their wickedness. We love days of sunshine and sense a feeling of gloom when the clouds appear. "Light and more light," is the constant cry of the hour. Business men want better lighting for their stores. Housekeepers want more light for their homes. Jesus had a great deal to say about the light.

The Jews should have recognized the light that was resident in Jesus. They should have recognized the works He wrought before their eyes as highest evidence of His Messiahship. The light is

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shining today for each of us. The evidence of the truth of Christ Jesus abounds in the records of Christianity, and in daily demonstration of the living Christ in human hearts. The pity is that in the face of these eternal truths men are shutting their eyes and deliberately living in darkness.

To multitudes at this terrible hour in world history, the truth is but a black spot on the retina of their souls. The glorious light of the Gospel has become the densest darkness in the hardening process of their hearts. "Take heed," said Jesus, "lest this thing happen to you."

As we come to the last section of this "woe" chapter, let us consider what Jesus said about

### SHAMS.

Dining with a certain Pharisee, the Master failed to wash His hands before eating. This so shocked the host that "he

marveled that he had not first washed before dinner." Knowing what was going on in the man's thinking, the Lord said: "Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness." (verse 38-39).

To the Jewish mind, eating with unwashed hands was tantamount to a terrible sin. The Pharisees were clean to the finger tips, but their ceremonial cleanliness was to them of greater importance than moral purity. Jesus was not interested in the external. He was concerned primarily with the internal.

He saw the corruption of the human heart. He saw how these men put the lesser things above the weightier matters of the law. He realized the corrupting influences of the Pharisees who had gathered about Him. With firmness and direction, He condemned them and pronounced a series of three woes.

Having heard all of this, "then answered one of the lawyers, and said unto

him, Master, thus saying thou reproachest us also." (verse 45). This lawyer took the language of Jesus as an insult. Quick to sense the opportunity this offered, the Master sought to uncover the wickedness of another class. He pointed out how they added the traditions of men to the law of God, yet would not apply them to their own lives. They failed to live by their own code, and that is why Christ pronounced such scathing judgment upon their rank insincerity.

He pointed out how they were building memorials to slain prophets, yet in their wickedness, continued killing prophets and the Lord's servants who came among them even as their very Scriptures predicted. Here was hypocrisy which called forth another "woe" from His pure and undefiled lips.

The final charge Jesus brought against them was based upon the prostitution of their office as custodians of the law. They were teachers of the people and supposed to instruct them, not only in the ceremonial law but also the moral.

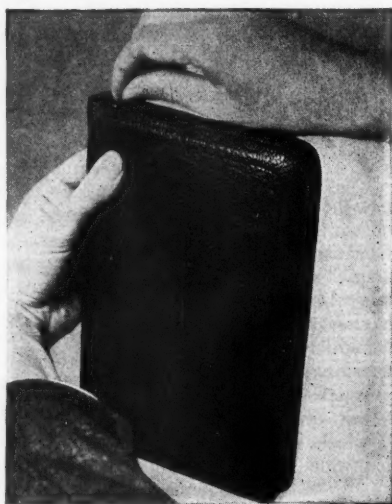
Their terrible sin was that of taking from the people "the key of knowledge" through the traditions which they substituted. They would not go in themselves . . . and sought to keep others from entering.

Paul warns that these very conditions will obtain in the professing Church as it comes near to the closing hours of this age. Men will heap to themselves teachers who will deny the very Lord who bought them. They will take away, if possible, the key of knowledge and leave men stranded and wrecked along the path of life.

This is Modernism, in its denial of the great fundamental truths of Christianity, leaving men with only a human Christ—powerless to save from the penalty of sin and equally impotent to deliver from the power of the grave. Men take away the "key of knowledge" when they deny the essential and unique deity of the Son of God, and try to strip Him of His supernaturalism.

It is popular to deny the blood of Jesus Christ as being shed for the sins of mankind. A man is thought to be smart if he ridicules the physical resurrection of our Lord and declares that His bones are still in the tomb. The smile of approval is upon the faces of certain so-called intelligentsia when the Bible is denounced as containing errors, contradictions and mistakes. Some alleged theologians glory in taking away the "key of knowledge."

We see how the Lord Jesus proclaimed His contempt, yea, His indignation against religious shams.



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In the passage in Matthew's Gospel wherein our Lord pronounces His condemnation, we read how the scribes and Pharisees "shut up the kingdom of heaven against men" . . . but in Luke we read how they go so far as to take "away the key of knowledge." They took away the Bible from the people and substituted the Talmud, and to this hour the same thing is going on . . . only many who appropriate the term Christian, are substituting the evolutionary theory and other

man-made schemes for the revelation which God has given us in His Word.

A distinguished professor of psychology once told his class of a striking case of somnambulism. It was that of a man, who one night went downstairs to the door of the house in which he dwelt, and yet he was asleep all the time. He opened the door and stepped out into the street, and so strong was the somnambulist's trance that he still slept. Not until his naked feet touched a little stream that

crossed his path did he awaken to the darkness of the night and the strange, unfamiliar scene.

There are souls like that! They will never awaken till they touch the cold waters of death, and feel the night winds of mortality arouse them to the darkness of their night and the strange, unfamiliar scenes of eternity and judgment.

# The Cigarette Promotes Race Degeneracy

Rev. Dwight C. Ritchie . . . Salmon, Idaho



**THE RAPID** increase of heart diseases, cancer, insanity and other ailments has followed the mounting production and use of tobacco during the last quarter of a century.

Nicotine and other poisons in tobacco smoke enter the blood stream and injure the heart by contracting and hardening the coronary arteries. This may cause sudden death if an artery becomes choked by a blood clot. The irritating effect of these poisons may start a cancer anywhere in the body. Deaths from lung cancer have increased in number, as greater quantities of cigarettes have been consumed by men and women.

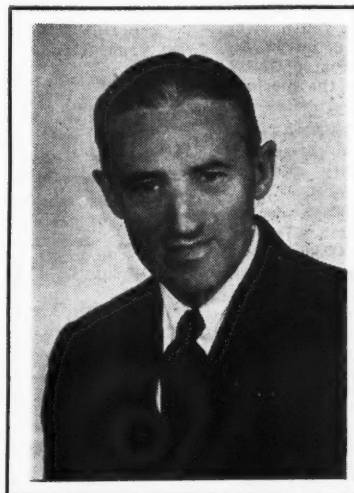
The hardening and breaking of blood vessels in the brain may result in mental disease or an untimely death from cerebral hemorrhage. Insanity in the United States has increased 21 per cent in the last decade. Mental disease was the leading cause of rejections for military service during World War II. The poisons in tobacco smoke are filtered from the blood by the lungs, liver and kidneys, and may cause disease of those organs by infecting their cell tissues.

The biological studies of Dr. Raymond Pearl reveals that tobacco is causing a great increase in the death rates . . . as shown by the following figures, comparing death rates per thousand of non-users of tobacco, with heavy smokers,

from 30 to 45 years of age:

Age	Non-Smokers	Heavy Smokers
30	8.18	16.89
35	8.78	21.27
40	10.01	23.91
45	12.04	25.61

It is evident if we are to avoid self-destruction, the conscience of our people will



Mr. Ritchie

have to be stirred against continued appropriation of these poisons. Companies engaged in the manufacture and distribution of cigarettes for financial gain will have to be curbed. Gaudy and conscienceless billboard, newspaper, magazine and radio advertising will become repugnant to even users of the weed, when they learn that it is a criminal enemy of American society. The losses resulting from ill health are now impossible to calculate.

An industry that profits from the destruction of its patrons is hardly deserving of public support.

## FIVE MAJOR BENEFITS

A secondary benefit of restraining the tobacco industry will be the releasing of more than six million acres of land for raising essential crops. This is a matter of great importance at the present time. Vast multitudes of people are in dire need of food and clothing. Land now growing a non-essential crop can be made to produce millions of tons of necessary grains and cotton, to relieve world shortages.

A third benefit will be reduction of the number of lives lost and property damage sustained from fires, explosions and accidents caused by the tobacco habit. Disaster losses doubled in the United States during 1947. Carelessness on the part of smokers is now a leading cause of fires which destroy homes, hotels, apart-

## 10 . . . Defender .

ment house, factories, forests and grazing lands. Automobile accidents resulting from the sudden death of drivers who smoke are increasing in number. To give up the use of tobacco is a safety measure that produces lasting benefits.

Every cigarette is a potential killer. Newspapers are filled with the stories of these little criminals gone berserk because the persons who lighted them were careless intoxicated, sleepy or drugged. Two typical press reports, of recent dates, will suffice to illustrate this point:

The Orlando, Florida *Morning Sentinel*: "John Miller, 34, burned to death yesterday eight hours after his marriage, while his bride was making frantic efforts to rescue him, using an open umbrella as a shield against the flames. Mrs. Miller told authorities the fire started when her husband dozed off with a lighted cigarette."

The Oakland, California *Post Enquirer*: "Smoking in bed was blamed for the fire that burned to death Wilbur Boss Gibson, 44, Oakland druggist. Gibson's body was found in a smouldering bed by firemen who burst into the room shortly before midnight, in response to an alarm

from another resident of the same apartment house."

A fourth benefit of restraining the sale of tobacco, will be removal of one of the chief causes of juvenile delinquency. The cigarette habit is recognized by the courts to be a leading source of crime among youth. Tobacco is contributing to the rapid increase of lawlessness throughout the world. It constantly increases crime losses and cost of crime prevention.

A fifth benefit will be the spiritual profit of turning from a practice that is sinful in God's sight. The human body is meant to be the temple of God. To defile it by using poisons to stimulate the heart and nerves is displeasing to the Creator. Atheism and agnosticism have shown a marked increase since cigarettes came into common use. The practice of true religion is vital to the welfare of any nation.

Tobacco control will bring improved health and fewer deaths. It will provide land for raising essential crops. It will lower life and property losses resulting from accidents and disasters. It will improve morals and help to control crime. It will aid in the restoration of revealed religion.

Christians should ask themselves the question . . . What Would Jesus Do?

I have composed in four verses what seems to me to be the answer.

Would He who healed the sick and lame,  
The deaf and dumb and blind,  
The palsied and the paralyzed,  
And calmed the fevered mind,  
Approve of poisoning the blood  
With deadly nicotine,  
That makes the body and the brain  
Unhealthy and unclean?

Would He who raised the dead to life  
Consume in smoke a weed  
Whose poisons nullify the power  
Of that almighty deed?  
By hardening the arteries  
And injuring the heart,  
Tobacco causes multitudes  
With life to quickly part.

Would He who laid His hand upon  
A little infant's head,  
His blessing place upon a plant  
That kills a baby dead?  
A smoking mother fills her babe  
With poison ere its birth,  
And it may even die before  
It sees the light of earth.

Would He who shed His blood to make  
Atonement for such sin,  
And by His sacrificial death  
The love of men to win,  
Allow His followers to love  
And use a poison weed  
Whose evils contradict His Word  
And counteract His deed?

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The AMERICAN EDUCATION ASSOCIATION, during the last year, has conducted two prize contests, based upon United States History and the Constitution.

We have paid a total of \$8,460.00 in cash awards to 392 winners in 36 states of the Union. Two of these awards were grand prizes of \$1500.00 each.

Our "FREE AMERICA" Contest, third of this series, will open in a few weeks. Cash awards totaling \$8,000 will be offered to 179 winners.

If you like contests — here is one that will intrigue you, educate you and bring you quick fortune, as a winner. Any person from the age of 16, who has had two or three years of high school, up to an adult of 80 years, can win.

**AMERICAN EDUCATION ASSOCIATION**  
**505-7 Ford Bldg. Detroit 26, Mich.**

Enter this great contest, now, and aid in the fight against Red tyranny and the loss of American liberty. If you are a parent, induce your children to enter. If you are not a parent, get in, and bring your friends.

Sign and mail the Entry Coupon below. Do this at once — as the contest is about to open. All contest matter will be sent to you by direct mail.

We have paid handsome cash awards to 392 people in one year. You could be on our next list. But — to win — you must enter.

This will be our greatest contest — our largest list of cash prizes. Don't miss it. Enter today.

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# Enemies Of Labor

Joseph Kamp . . . Constitutional Educational League

*"It has been done in other countries . . . and it can be done in America."*

**T**HIRTY years ago "the workers" took over in Russia. From that time much propaganda has been broadcast claiming remarkable success for "the Workers' Government."

But, eyewitness accounts and the evidence that has come to light, plus the testimony of workers who managed to escape, proves the Soviet "experiment" a miserable failure, especially for the workers, its long-suffering victims.

When the Bolshevik leaders of the "working class" came to power they promised the Russian people higher wages, shorter hours, better working conditions and a "classless" society, all based on an economy collectively owned.

But the classless society turned out to be a myth. The Bolsheviks, now Commissars, became arrogant tyrants living in extravagant luxury comparable to that of imperial royalty. The four or five million members of the Communist Party became a privileged class and all the rest of the people (98 per cent of a population of 180,000,000) became slaves.

The Russian worker is a "wage slave" in every sense of the word. Technically, he owns the Government, the farms, the factories, etc. But, he is told where he must work, how long he must work, how hard he must work, how much pay he will get and how much he must pay in a Government owned store, for everything he needs.

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If he is late for work three times in a month he is tried in a people's court. Absenteeism is a crime punishable by reducing his pay as much as 25 per cent for a period of months.

There is no collective bargaining. He must abjectly accept the decisions of his Red rulers.

He cannot protest, he cannot picket, he cannot strike, he cannot quit . . . unless he wants to starve.

He is told where he must live and with whom he must live. He is forced to get permits at every turn. He must get a passport to visit a neighboring community.

★ ★ ★

**A** Congressional Committee went to Russia after the war and on return its chairman, Representative Karl Mundt, was asked how labor unions operate in the "worker's paradise." He said: "There are no labor unions in Russia as we recognize labor unions in this country."

"We found to our surprise," he declared, "that labor in Russia is operating under a piecework and speedup program which is so severe and drastic that no labor leader in America would dare to

put it before his union as a model for this country."

On this point, the American Federation of Labor organ, *Monthly Survey*, April, 1947, declared: "Every Russian worker is bound by the compulsory system. He must accept the wages and conditions imposed by bureaucrats on pain of arrest if he protests. He is tied to his job, and may not quit or strike."

The labor organ also declared that 17,000,000 Russians are in slave labor camps and charged they were sent there because they either criticized something or were "suspected of secretly disliking the totalitarian Communist regime."

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**WILLIAM C. BULLITT**, former U. S. Ambassador to Russia, told Congress in March, 1947: "No man when he goes to bed (in Russia), and no woman, knows that the secret police aren't going to arrive — then comes either death in a cellar with a shot in the neck or deportation to one of the forced labor camps."

Ambassador Bullitt also testified that in one winter six million collective farmers, deprived of food because their grain production was too low, were starved to death, along with their wives and children.

But even Russian workers who are not condemned to starvation are having a tough time of it.

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7759 SE 72ND AVE., DEPT. D  
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## 12 . . . Defender .

John L. Stroh, former editor of *The Prairie Farmer*, visited Russia in 1947 and found milk selling at 80 cents a quart, eggs for 90 cents each, ham at \$16.40 a pound, sugar and butter at \$12 a pound, chicken at \$4 a pound and tomatoes \$4 a can.

He reported that the average wage of unskilled industrial workers is \$30 a month and the average income of coal miners \$40 a month.

As against such wages the New York Times reports that a Russian worker can buy a man's suit for the equivalent of \$1,500.

Even a staunch unionist like R. J. Thomas, former president of the CIO Auto Workers Union, after two weeks in Moscow, had to admit that the workers' rule in Russia was bad for the worker.

"The housing shortage," he said, "is so acute that you don't rent a room—you rent a corner of one.

"Everything is rationed," he continued, "but not only are you told how much you can buy but where to buy it. If you are rich enough you can buy a bottle of beer for the equivalent of \$5 in American money."

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**D**REW MIDDLETON, for many years *New York Times* correspondent in the Soviet Union, reported on Feb. 2, 1948: "there is a widespread grumbling over shortages of food, clothing, furniture, transportation and above all housing."

During recent political meetings, he said, workers poked fun at the speakers by asking the ironic question: "Have we

achieved socialism yet, or are things going to get still worse?"

He declared that "many who hoped for greatness in 1917 and worked for a brave new world are about as unhappy as people can be."

"We thought we were building a palace for the people," said one, "and we built a prison."

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**A**MERICAN labor leaders have been doing a lot of thinking in recent months. Although you may not have noticed it, the Taft-Hartley Act is a "slave labor" law and so they are planning to defeat for reelection every Congressman (Democrat or Republican) who voted for it.

Accordingly, regardless of any differences over Presidential candidates or the Third Party issue, ALL labor leaders, from Conservative to Communist, are determined to control the next Congress . . . to elect a Labor Government.

"In 1948 it's our turn," said the first CIO-Political Action Committee pamphlet issued in the campaign to capture Congress. "It's up to the 6,000,000 CIO members to elect candidates who will fight for us."

Actually, the CIO began its drive last summer when it sent 20,000 union leaders to "summer schools" at which "political action techniques" were stressed. The school program cost \$2,000,000.

This initial activity coincided with the announcement by the Communist Party, on June 24, 1947, of plans for "the political action campaign next year" and its decision that: "The big immediate task is action, more action than ever."

A month later, CIO President Philip

Murray announced: "We must organize NOW," and as a starter, the CIO published a "voting guide" (a blacklist of Congressmen who had "voted against the people") naming 340 Members of the House and 28 of the 32 Senators coming up for re-election. The Communist-led CIO unions have since added to the blacklist the names of 104 Senators and Representatives who had been CIO approved until they voted aid to Greece and Turkey to save those countries from Communism. This means that out of 477 Congressmen up for reelection, only 5 have full CIO approval.

The CIO also announced that 1,000,000 shop stewards and organizers would be mobilized as "block leaders" for a door-to-door campaign.

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**F**UND raising began on July 24, 1947, when 1,873 CIO leaders voted to set up the "largest political action fund in history" and suggested a \$1 contribution from each CIO member.

Two hundred and thirty-six CIO locals in New York City urged their members to give a minimum of \$2 to CIO-PAC, other locals set a \$3 minimum. The Communist-dominated New York CIO Council promised to raise \$3,000,000 by asking each member for a day's pay, and 13,000 members of Local 65, Wholesale and Warehouse Workers Union, voted two to one to tax themselves a week's wages to raise a \$500,000 "fighting fund."

On December 5th, New York State CIO President Louis Hollander reported: "Contributions ranging from \$5 to \$20 a member are already being received by local unions."

With all this money at their disposal, PAC leaders Jack Kroll and Jacob Potofsky (each of whom stepped into one of Sidney Hillman's shoes) should be able to do a good job . . . especially with the advice of such PAC committeemen as Julius Emspak and Emil Mazey. Emspak was branded a Communist by the Committee on un-American Activities and Mazey was a former member of the Proletarian Party which was so far to the Left it called the Communists "reformists."

Jack Kroll, CIO-PAC Director, according to charges in Congress, was registered with the Department of Justice as an alien.

★ ★ ★

**I**N THE middle of 1947 the American Federation of Labor also began its "political action" activities. On July 10th, 200 leaders met in Washington

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and voted Election day, 1948, as a "labor - holiday . . . to be devoted solely to election purposes."

Later, at its San Francisco convention, the American Federation of Labor created "Labor's Education and Political League," voting \$1,000,000 for an "educational" campaign and \$2,000,000 for "emergency needs." On December 6th, the "League" voted to raise \$8,000,000 in "voluntary" contributions of "at least \$1 each."

A paid Director and a 30-man committee are to run the campaign but actually David Dubinsky is doing the masterminding. Dubinsky is a good organizer.

He did a good job raising funds for the Communists in Spain.

"This is a drive to change the political complexion of our Country — a change long overdue," said American Federation of Labor leader Alex Rose. Born Olesh Royz in Warsaw, Rose was a former instructor at the Communist Workers School and is now leading the joint AFL-CIO "political action" forces in New York.

Walter Reuther is the top strategist of the CIO. He was trained in Moscow and coined the phrase "Carry on the Fight for a Soviet America." Last November, Reuther told the auto workers:

"There is a lot wrong with the American and Canadian governments. We propose to improve these governments through the application of sound trade union principles."

Determined "working class" leaders have changed the "political complexion" and "improved" England and Russia "through the application of trade-union principles."

It has been done in other Countries . . . and so they reason it can be done in America.

# Practical Christianity

Henry Whitfield Samson . . . Washington, D. C.

THE FOUNDATION of the Christian religion is belief in God and in His only begotten son, Jesus Christ, and in the Bible, the wonderful Book which has successfully withstood the assaults of generations. The Bible has maintained itself against numerous foes who have arisen to oppose it.

Atheists have aimed to cast it out, and ungodly men despised it for its purity, simplicity, high ideals, and beauty of expression. Where the influence of the Bible is, you will find the best civilization, government, law, and respect for authority.

No people can exist unless governed and restrained by law. However, law must have the morality taught by the Christian religion back of it, as morality cannot be preserved by law alone.

Christ said: "Render unto Caesar the things which are Caesar's," and thereby recognized respect for and obedience to civil law.

To understand and appreciate this Book of Books we must possess an open and receptive mind. As the student comes to the teacher for information, guidance, and assistance, so we must come to the Holy Word for spiritual help, to drink in its precepts, to search its spiritual depths, and to know and appreciate its beauty, unity, and attractiveness, so we may absorb through its teaching, and in our daily lives show forth its precepts

to the men and women with whom we are brought in contact.

But the reader may ask, "How am I to obtain this receptive attitude in my study of the Bible?" By prayerful, simple trustfulness. As the wee babe places perfect faith in its mother, so we must through the exercise of faith approach the beloved Book.

What simpler and more impressive statement from the Bible could we have than the following: "Now, faith is the substance of things hoped for, the evidence of things not seen." This lights the dark places. The rough places become smooth. Our eyes are opened, and we

behold unfolding truth, which will enable us to appropriate the blessing so freely given. But says the materialist, "How am I to know? What evidence of this do we have?" Who doubts that Caesar, Napoleon, or George Washington lived? The record of their lives has been given us by historians, who present historical facts, which we accept.

Naturally, we should have no difficulty in accepting belief in God, Christ, the twelve Apostles, Moses, Abraham, and others in Holy Scriptures.

We exercise faith in each instance above mentioned, and by applying the same reasoning and logic, the conclusion is identical. We believe in the law of gravitation although we do not see it. Archaeology, history, and science confirm our evidence of God, and the validity of the Word of God.

The writer, in conversation with a young woman who attended a university, was informed that she was a "materialist." The question was asked her, How do you know you are your mother's own daughter?" She replied "By biological test." Then she was asked, "Who makes this test; are you a biologist?" "No," she answered, "the biologist must make this test, and I accept his report." To this she received the reply, "Then your materialism fails, and you are where you began, as you must, through faith, accept the report of the biologist."

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Everything about us represents order, unity, utility, and beauty. In order to sustain life we must have air, food, water, clothing, and shelter, all of which are provided by Almighty God for our world.

The fields and farms provide foodstuffs for man and beast. The moisture is carried up by the influence of the sun from the rivers and sea, condensed as rain, supplying the springs and rivers, from whence we receive water. The water from these turn wheels which generate electricity that has a thousand uses.

The sun warms the earth, causes the grass, vegetables, fruit, and grain to grow, which sustain man and beast.

Beautiful gardens radiate every color of the rainbow, exhaling their perfume, while the busy bee quaffs nectar from the open flowers. In everything and on every hand, we are faced by evidence of Divine overruling thoughtfulness, and the guiding hand of God, the Creator.

Where there is a design, there must be a designer. Where there is a building there must be a builder. Where there is an effect there must be a cause. There is a Creator, and He is God.

Each day we are reminded of the shortness of human life. Each tick of the clock is a step nearer eternity.

We know that every watch and clock in our country is timed from pendulum and quartz crystal-type oscillating clocks at the United States Naval Observatory in Washington, D. C. These clocks are checked on clear nights by observations of the stars. No time without the stars. No stars without the Deity.

The latest astronomical reports disclose that through the medium of the telescopes our vision of space is becoming more and more extended, as galaxy and illimitable space are being discovered and studied. The universe is governed by law and order, because God is on His throne. The psalmist said: "The heavens declare the glory of God, and the firmament showeth His handiwork."

Job was a learned man and a scientist. He announced: "He stretcheth out the north over the empty place, and hangeth the earth upon nothing."

Sir William Herschel, in searching the heavens with his telescope found the barren part, the empty places in the north, precisely where Job told Bildad the Shuhite the empty place was stretched out.

Solomon in a single verse describes the atmosphere, evaporation, condensation,

### Notice

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and rainfall, as actual observations show it today. That it has laws and is obedient to order as the heavenly host in their movement, we infer from the fact announced by him in this passage: "All the rivers run into the sea, yet the sea is not full; unto the place from whence the rivers come, thither they return again."

We come to the Bible as truth-loving, knowledge-seeking explorers. By faith we knock at the door, which swings open, revealing the marvelous wonders of the Infinite.

The influence of the Christian religion on our daily life, and incorporating its precepts into our lives are of paramount importance. The tree is known by its fruit.

If we have the appearance of being Christians and fail to live these principles each day, we are like the scribes of whom Jesus said: "Woe unto you, scribes, Pharisees, hypocrites; for ye are like unto whited sepulchers, which indeed appear beautiful outward, but are within full of dead men's bones and of all uncleanness." (Matthew 23:27).

Our religion must be real, practical, and vitalizing, otherwise it is valueless. It is a fight against evil, right against wrong, light against darkness, honesty against dishonesty.

The Christian religion will change, up-

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lift, and adorn our lives. It will be felt in our daily contacts with others. This unseen power will touch their lives, exerting its uplifting influence for good on them. Only by living the Gospel of Christ daily, can we come into proper relation with God, have a complete realization of its beauties, and be enabled to give to others its helpful, uplifting, saving power.

Noise, confusion, greed, jealousy, suspicion, and atheism are abroad in our land. Murder, crime, divorce, immorality are increasing. Communism, socialism, fascism, nazism, and other "cure it all" isms and cults offer quack nostrums. All these are false and futile.

Only a return to belief in God, Christ, and the Bible can and will redeem this weary, exhausted, war-torn, sin-sick world that is sinking in sin and dissipation.

We, like the prodigal son, must return to our Father. He will receive us with open arms, and with unfathomable love will welcome us home. May God open our eyes that we may see, our ears that we may hear, our hearts that we may receive, and our wills that we may obey.

## Good Admonition

My father came into my house soon after I was married, and looked into every room and then he said to me: "Yes, it is very nice, but nobody will know, walking through here, whether you belong to God or the devil." I went through and looked at the rooms again, and I thought: "He is quite right."

So we made up our minds straightway that there should be no room in our house, henceforth, that had not some message, by picture or wall text, for every corner should tell that we serve the King.

—G. Campbell Morgan.

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# The Radio Mail Bag

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### Defender Hour:

Enclosed herewith you will find a check for \$1.00 as my subscription for The Defender Magazine for 27 months as advertised. I would avail myself of this opportunity to tender you warm congratulations, on your very interesting messages delivered over the radio every evening.

B. A. H.

## FERLAND, SASKATCHEWAN

### Defender Hour:

I am enclosing two dollars. One dollar for the books and one dollar for the radio fund.

F. L.

## MEMPHIS, TENNESSEE

### Defender Hour:

Enclosed find \$20.00. I wish I could do more to help keep you on the air.

A. G. R.

## COCHRAN, GEORGIA

### Defender Hour:

Enclosed find \$1.00 for which please send us The Defender and your book on "The United States in Prophecy."

F. A. S.

## ABILENE, KANSAS

### Defender Hour:

I am enclosing \$1.00 and may the Lord multiply it, to help keep the message on the air.

M. M.

## PITTSBURGH, PA.

### Defender Hour:

Enclosed please find \$1.00 for 27 months subscription for The Defender Magazine. We hear your program regularly.

D. E.

## LINCOLN, ILLINOIS

### Defender Hour:

Enclosed please find postal note for \$50.00. Please send the four Victrola records announced over the radio and keep the balance to help with Defender Hour Broadcasts.

C. W.

## CROSBYTON, TEXAS

### Defender Hour:

We enjoyed your great message last night. All of your messages are a blessing to my life. I am enclosing \$2.00 . . . please send me "The Winrod Library."

G. F. H.

## SPRINGFIELD, MISSOURI

### Defender Hour:

Enclosed find money order for \$10.00 to help you in your labors for the Lord.

L. M.

## GLENMORA, LOUISIANA

### Defender Hour:

I enjoy your talks very much and admire your courage to stand up and fight the communists. I would like to have your book about atomic energy. Enclosed find offering.

M. W.

THE LETTERS appearing on this page are typical of many more received during the last month. The Defender Hour is heard by millions nightly. There is no way of estimating the value of the service being rendered Christ's Cause and fundamental Americanism. It is a faith ministry . . . not underwritten or subsidized. Freewill offerings are thankfully received.

## MURRAY, KENTUCKY

### Defender Hour:

Please send me your book of Bible prophecy and The Defender Magazine, as announced over the air. I certainly enjoy your broadcast and listen regularly.

G. G. P.

## CARTHAGE, MISSOURI

### Defender Hour:

I have been listening to your broadcast for several months. I thank God with all my soul for a Minister that can stand up and tell the world the terrible truth about Communism. May God bless you and protect you while doing this blessed work.

J. N.

## ATMORE, ALABAMA

### Defender Hour:

I heard your broadcast last night. It was a wonderful message. Please send The Defender Magazine. Enclosed find \$1.00.

L. D.

## SNEADS, FLORIDA

### Defender Hour:

Enclosed find \$1.00 for which you may enter my subscription for The Defender Magazine. I enjoy your sermons very much.

J. H. M.

## MADISON, MINNESOTA

### Defender Hour:

Enclosed you will find \$20.00 in cash for the furthering of the Defender Hour cause. Hope this will in a small way help keep you on the air.

A. J. G.

## ALBUQUERQUE, NEW MEXICO

### Defender Hour:

Enclosed find an offering for your radio work. Your messages have been a source of spiritual help to me. May God richly bless you, is my prayer.

P. V. H.

## BLOOMINGTON, NEBRASKA

### Defender Hour:

Please include with my subscription the book on the atomic bomb. I heard the broadcast Sunday evening.

F. L.

## PEEVER, SOUTH DAKOTA

### Defender Hour:

Enclosed is \$10.00 in check for offering to help with the Lord's work on the air.

F. H. K.

## YALE, OKLAHOMA

### Defender Hour:

I am sending you \$1.00 for your magazine and please send me your prophetic book on the Antichrist and the atom bomb.

H. B. R.

## DOUGLAS, WYOMING

### Defender Hour:

I have listened to your broadcast with great pleasure for many evenings, but am especially interested in your sermon tonight. Please send me your book, "Antichrist and the Atomic Bomb." Enclosed find offering for the radio.

J. N.

## CLARKSVILLE, IOWA

### Defender Hour:

I am sending you a check for \$2.00 as a subscription to The Defender and as an offering for the radio work. Please send me the book, "Treason in America," as announced.

T. B.

## WALSBERG, COLORADO

### Defender Hour:

I am enclosing a postal note for \$5.00 to help you with your radio ministry. I have been listening to the Defender Hour for several months and I think it is the finest program on the air.

M. C.

## WINFIELD, ALABAMA

### Defender Hour:

I have tonight heard Doctor Winrod announce the eight books for \$2.00. I am enclosing check for \$3.00 to cover cost of the books and a subscription to The Defender.

J. P.

## SWATARA STATION, PENNSYLVANIA

### Defender Hour:

I am sending you \$5.00 to help with the radio programs. May the Lord give you strength and courage to go on with your work.

H. G. B.

## BUCATUNNA, MISSISSIPPI

### Defender Hour:

Please find \$1.00 as offering for the Defender Hour. God bless you and keep you on the air.

J. T. J.

## FOND DU LAC, WISCONSIN

### Defender Hour:

I heard your program for the first time tonight. I can hardly wait to receive my copies of "Treason in America" and circulate them among my friends.

S. S.

Renew your subscription immediately when it expires.



# ANALYSIS OF



## Reporting From Washington

**THE SPECTACLE** of a nation praying is more awe-inspiring than the explosion of an atomic bomb. The force of prayer is greater than any possible combination of man-made or man-controlled powers. Because prayer is man's greatest means of tapping the infinite resources of God. Invoking by prayer the might and mercy of God is our most efficacious means of guaranteeing peace and security for the harassed and helpless peoples of the earth."

—J. Edgar Hoover.

**OBSERVERS** are impressed with the paradox of trends toward moral rehabilitation, at this time when the very existence of civilization seems to be hanging by a thread. Two forces, opposite in character, are clearly in evidence. Moral consciousness has not been completely destroyed. Restraint against mass lawlessness is increasing in many quarters.

Paris, commonly regarded as a Sodom and Gomorrah, is witnessing a movement toward the restoration of moral values.

The Church life of western Germany is regaining much of the strength lost during the war. Christians of eastern Germany have gone underground. Many cities of the British Isles and Scandinavia have recently witnessed sweeping revivals, reminding one of Billy Sunday campaigns in the United States, three decades ago. The Kremlin has found it necessary to issue new directives against religion during the last few months.

Increasing resentment for the liquor interests, accompanied by talk of bringing back Prohibition in our own Country, is a significant development. Even newspapers and secular magazines that rely upon liquor advertising are being forced to publish the "other side," under pressure of mounting public opinion. An example of this trend, is noted by the following editorial which currently appears in a metropolitan newspaper, famous for its wet stand:

★ ★ ★

FROM 1492 to the present moment, Americans have never drunk so much alcohol or spent such a sizable portion of their income for intoxicants, as they do now.

And both of these items are increasing by leaps and bounds. Treasury statistics show that liquor consumption has grown faster than population ever since repeal in 1933.

Of every \$100 left to consumers after taxes, \$3.50 was spent on whisky in 1946 as compared with \$2.20 in pre-war 1939.

During fiscal 1947, federal excise tax collections soared to these heights:

Whisky .....	\$1,685,400,000
Beer .....	661,400,000
Wine .....	57,200,000

\$2,404,000,000

These fabulous totals are the amounts of federal tax collected, not the sums spent for the alcoholic drinks.

Do these trends indicate that some revision in our national liquor policy is needed? Should we not be doing something to discourage drinking instead of permitting consumption to go up and up and up.

(This concludes the newspaper editorial mentioned above.)

**FRENCH** films, featuring sex scenes, together with books and magazines of the "Gay Paree" type, are main targets of a purity drive launched in France, under the leadership of the "Moral and Social Action League." The organiza-

tion has already recorded some impressive achievements.

It has been instrumental in bringing about stricter film censorship. Its most recent victory is a ban on the public display of questionable magazines—the so-called humorous reviews containing bawdy anecdotes, filthy photographs and suggestive sketches.

The leader of the crusade is Andre Mignot, secretary general of the League. After the war, he became the editor of several teen-age magazines. One of them, *Coeurs Vaillants* (Valiant Hearts), is read by French youth everywhere.

When Mignot assumed his present post, he followed Daniel Parker, a moral crusader who won the acclaim of high government officials. Parker is now in hiding, with a price on his head, placed there by leaders of the Paris underworld.

**A BLOW** for liberty was struck here in Washington, July 22, 1948 . . . when Major Robert H. Williams, of Army Intelligence Reserve, brought joint action against Jewish Congressman Adolph Sabath and the Anti-Defamation League of B'nai B'rith (rhymes with "bad breath").

The complaint was filed in District of Columbia court, under the section of the Judicial Code commonly known as the "Federal Declaratory Judgment Act."

Papers were served on Sabath in his palatial living quarters at the Mayflower Hotel. His record as a pro-Communist agitator and professional enemy of the Committee on Un-American Activities, is expected to haunt him during the trial.

Because Mrs. B. Rothschild is local manager of the Anti-Defamation League, she was served by the United States Marshal in her offices at 1003 K Street, N.W.

Both are charged with circulating "false, malicious, derogatory and defamatory (statements) with the intent and effect of injuring the plaintiff in his personal and professional conduct and reputation, and to hold plaintiff up to personal and public ridicule, contempt and scorn."



# WORLD TRENDS

The Anti-Defamation League, aptly called a Gestapo, allegedly libeled him in its 1948 year book by affirming that "Mr. Williams is not, and never was a member of Military Intelligence or Military Intelligence Reserve."

Congressman Sabath is charged with repeating the canard in a way that exceeded his privileged rights as a speaker on the floor of the House.

The Major answers these charges in his complaint by describing in detail the Military Intelligence work he did during the last war. He was regarded by his superiors as being a conscientious officer and one of the keenest investigators in the service. He is now a member of the Military Intelligence Reserve and an outspoken foe of Communism.

Nathan Boone Williams, the well-known Washington attorney, is handling Major Williams' case.

WHEN the *Philadelphia Inquirer* denounced three of its own columnists a few days ago, it set a healthy precedent for other newspapers to follow. Walter Winchell was given special treatment. Ed Sullivan and Danton Walker were included.

The novel sight of a large newspaper castigating writers, for whose daily columns it pays substantial sums of money, provoked more than passing interest among journalists here at the Capital. There was a general feeling that all three—particularly Winchell, had it coming to them!

The *Inquirer* seemed to be trying to clear its conscience by publishing the following editorial:

"This newspaper publishes the columns of three syndicated Broadway reporters: Walter Winchell, Ed Sullivan and Danton Walker . . .

"We believe it a duty to our readers to warn against taking these artists of Broadway night-life at face value when they discuss politics or act as experts in the political field. This goes especially for Winchell.

"In his column that appeared yesterday, for instance, Winchell remarked that 'We hear one of the dark horses at the Republican Convention is expected to be

in a daffy-jacket within six months or sooner. (What a narrow escape!)"

"This is an astonishing item, even coming from Winchell. If it is a news scoop, we haven't heard about it.

"The trouble is that it has become an occupational disease among these craftsmen to confuse rumor with fact, gossip with truth and a nose for safe society news with I-know-everything.

"Winchell and the other Broadway columnists, as chatty dispensers of gossip, are amusing. As political propagandists they should be viewed with suspicion."

\*\*\*

MANY have wondered how a man of Winchell's type is able to keep in the public eye, considering his utter disregard for truth and flagrant violation of accepted standards of decency.

The answer is simple: He speaks for international Jewry and is kept in his position by its nation-wide organizations.

Joseph Kamp, of the Constitutional Educational League, has written a revealing exposure of this notorious liability to American national life entitled, "With Lotions of Love to Walter Winchell."

The book contains 52 pages. It is a devastating diagnosis . . . a masterpiece of incisive probing and skillful analysis, designed to give the reader a true picture of the real Winchell. (Price 35 cents the copy, and it may be ordered from Defender Publishers, Wichita.)

FROM the Congressional Record, Congressman John Rankin speaking:

Mr. Speaker, of all men to make such a speech, the last one should be the gentleman from New York (Mr. Klein), who has just addressed the House.

Every time you mention the word "Jew" in this Chamber some of them whine to high Heaven. Yet he comes in here with a bill which is not only an insult to every white person in the District of Columbia, but its passage would result in great injury to the Negroes of the District.

That bill, which was introduced by the gentleman from New York, (Mr. Klein) on May 10, is entitled, "A bill to prohibit the segregation of persons in the public schools of the District of Columbia on account of race, color, creed, national origin or ancestry."

The people of the District of Columbia have put up with that sort of agitation for a long time. Nowhere in the world, I dare say, have the two races got along better together than they have in the District of Columbia under the circumstances. Yet here is a man who whines every time you mention the word "Jew," his own race, who comes in here and attempts to create friction in the District of Columbia.

Mr. KLEIN. Mr. Chairman, will the gentleman yield?

Mr. RANKIN. For what purpose?

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## 18 . Defender . . .

Mr. KLEIN. For a question.

Mr. RANKIN. Yes, I yield.

Mr. KLEIN. What does the gentleman mean when he says I whine around here?

Mr. RANKIN. Every time the word "Jew" is mentioned some of you get up here and whine. Yet you come in here with this sort of a bill to stir up race trouble in the District of Columbia.

Every intelligent man knows it would bring about confusion, disturbance, race riots and probably mob violence.

The last man on earth who ought to be here talking, pushing this kind of legislation, is the gentleman from New York (Mr. Klein).

**T**HERE is a story behind the catastrophic disclosures now being made by the Committee on Un-American Activities. Other revelations regarding the coddling of Communist spies in top level circles, during the Roosevelt administration, will follow.

The Committee has had knowledge of the spy ring for a long time. But the Department of Justice demanded the right of handling the matter. A grand jury was empaneled to hear testimony in New York City several months ago.

Some of the same witnesses, whose stories are currently rocking the Nation, were called to testify. Crimes were traced to high places. Reports of astounding disclosures were soon leaking out. The Committee on Un-American Activities maintained an attitude of watchful silence.

It appeared for a time as if the Department of Justice might do something—despite the fact that this branch of the Government had been loaded with extreme Leftists and Jews while Francis Biddle and Robert Jackson were Attorney Generals.

But by degrees the hearings were permitted to bog down. Doubts began to be expressed that a single indictment would be returned. Alarm spread on Capitol Hill that everything might be hushed up.

Members of the Committee on Un-American Activities, being closer to the people than new deal appointees in the Department of Justice, finally decided to act. This forced the prosecutor, directing the grand jury hearings, to move. Thereupon, William Z. Foster and eleven other members of the Communist Party were indicted.

This, however, did not satisfy the Committee. It had been holding vital information many months—or for that matter, the last few years. Witnesses were ordered to Washington.

When the present hearings are over, another grand jury will be empaneled here at the Capital to do what should have been done by the one in New York.

## SLANDER

Frank L. Cox

"WHOSO privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer." (Psalms 101:5).

A sin of sins is slander—falsehood or unproven rumor maliciously told for the purpose of injuring the influence or reputation of another.

In the verse quoted above, the slanderer is associated with the person "that hath an high look" and "a proud heart." Slander is a double sin; it consists of hatred in the heart and an untruth on the tongue. It is a great sin because it violates a great commandment: "Thou shalt love thy neighbor as thyself."

Slander is listed as one of the four cardinal sins and is called the "third tongue" because it slays three people: the speaker, the spoken-to, and the spoken-of. It is considered worse than money robbery, because it can never be made good, while money can be returned.

A man's name is in his keeping, held in trust; it is, therefore, at the mercy of men who know him. Men of honor will supremely value a good name, valiantly

defend a fine reputation, and scornfully silence all unproved rumors. The ear as well as the tongue is involved. There would be fewer talebearers if there were fewer eager listeners.

A man's reputation may be savagely shattered by an evil tongue. Listeners—some of them, are eager to entertain slanderous reports. Those who are eager to hear are just as eager to talk. Aspersions thrive on the inventiveness of malice; and malice is most inventive. It is the fertile soil whence spring hurtful lies. Hatred (envy and jealousy) in the heart gives birth to lies on the lips.

Let it be remembered that reputation is a most delicate thing. It is easily damaged. That which takes a lifetime to build may be destroyed in a few hours. A man's name is so precious that the person who slanders it should be loathed. We should shun a slanderer as we do a rattlesnake or a deadly pestilence.

He who destroys the reputation of another is not too good to destroy your reputation. When you listen to his evil words, you encourage his wicked trade and invite him to slay you. The slanderer must have new victims. Put to shame all such assassins with ruthless severity.

Someone has said: "Slander is perhaps the only vice which no circumstances can palliate, as well as being one which we are most congenial in concealing from ourselves."

The slanderer receives no reward from noble souls. Those who are elevated in thought and devotion, live in an atmosphere far above the disposition to receive or circulate slander. Slander is a product of small souls.

Is there not enough woe already in our world? Why add to the sum of it by talebearing? Let us not increase it by listening to a talebearer, or by repeating his foul words. Seeing that all stand in need of divine mercy, let us hide with the mantle of love the sins of others. Only the merciful shall obtain mercy.

Dishonor not your own good name by stooping to the dishonorable trade of slandering, or talebearing. Is adultery, or fornication, or stealing, or robbery a disgraceful thing? So is slander. Why shun one sin and embrace another? Why not shun all sins?

Many who know how to possess themselves of "his vessel in sanctification," (I Thessalonians 4:4) have never learned to hold their tongues in check. Is it not as sinful to misuse one member of the body as another? Every member of the body, including the tongue, should be brought into subjection to the Father's will.

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# THE CONDON CASE

*"The associations of Dr. Condon and his wife have been cause for great concern to the agencies charged with the security of the United States."*

**EDITOR'S NOTE:** The Truman administration has ignored the demands of the people, expressed in the last election, to remove Communists and fellow travelers from positions of responsibility in the national government.

In the absence of a firm White House policy, agencies responsible for the Nation's security have been unable to properly function. There are reasons for supposing that the Federal Bureau of Investigation would have eliminated the danger by this time, had it been given a free hand.

Consequently the Congress, whose members are closest to the people, has had to assume responsibilities normally delegated to others. If our Country is saved from Communism, the credit will go largely to the Committee On Un-American Activities.

The reluctance of the Attorney General in breaking up the Communist organizations of the United States, can be explained only on the theory that such procedure would be a violation of administration policies. His attitude also arouses the suspicion that Communist sympathizers may still be occupying prominent positions in the Department of Justice.

Perhaps his hands are tied!

The time has come for the individual citizen to manifest greater interest in this problem. According to information in possession of the Committee On Un-American Activities, there are Communist groups scattered throughout the national government like pockets of infection in a human body.

The case of Dr. E. U. Condon is an example.

Right leadership would have long ago removed this man from the powerful post that he occupies. Instead, he is being coddled, defended and supported by administration leaders who seem to share his biased attitude in favor of Soviet Russia.

The Condon report, recently released by the Committee On Un-American Activities, contains important information with which every Christian should be familiar. Believers have a special interest in matters of this kind, because they know what happens to followers of the Christ where Communists gain control of governments.

Dr. Condon has access to atomic secrets in his work. He was originally recommended for the position by Henry Wallace. He is known around Washington as a "Wallace man."

Mr. Truman refused to cooperate with Congress while the Condon investigation was in progress. . . In fact, he opposed the undertaking . . . even going so far as to instruct various departments to refuse any information that the Committee might request.

Knowing that Congress was planning to pursue the matter further, the Atomic Energy Commission, headed by David E. Lilienthal, issued a statement on July 15, 1948, designed to whitewash Dr. Condon.

Perhaps the public would have attached greater importance to Mr. Lilienthal's remarks, had his left-wing radicalism and pro-Communist sympathies not been so well known.

Senator Robert A. Taft opposed the

appointment of Mr. Lilienthal, when the matter was before the Senate last year. At that time, he said these words:

"I believe he (Lilienthal) is temperamentally unfitted to head any important executive agency in a democratic government, and too 'soft' on issues connected with Communism and Soviet Russia."

The Senator's judgment is confirmed in the spectacle of Lilienthal coming to the support of Condon.

David Eli Lilienthal is the son of Jewish immigrants from eastern Europe. He originally advocated giving all atomic secrets to Soviet Russia. During the course of a Senate speech opposing his appointment, Senator Kenneth McKellar expressed himself as follows:

"Why do I say that Stalin has endorsed Lilienthal? Because the *Daily Worker* represents the Communist Party. It is Stalin's voice in the United States. And the *Daily Worker* has endorsed Lilienthal."

Nancy Lilienthal quit a position she was holding, to work privately on confidential matters for her father, after his appointment as head of the Atomic Energy Committee. The magazine, *Plain-Talk*, had published the following article a few weeks earlier:

"His daughter, Nancy, an employee of the Department of Labor and a member of the United Public Workers, a Communist-dominated union, only recently displayed her strong pro-Soviet attitude. At the beginning of December 1946, at a meeting of her local, a proposal had been made to endorse the resolution of the Atlantic City CIO convention condemning Communism.



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"The fight against the endorsement was led, with success, by Nancy Lilienthal. It may be that Nancy's outlook had been conditioned, not by her father, but by her mother. For Mrs. Lilienthal is reliably reported to have belonged in the middle thirties to several 'front' organizations."

The foregoing facts strongly indicate that the wrong kind of men, have been in many instances, advanced to positions of authority in the United States Government.

They must be quickly weeded out!

In the light of these disclosures, the report of the Committee On Un-American Activities dealing with the Condon Case, is a document of genuine historical importance.

*Its abridged text is as follows:*

\* \* \*

**DR EDWARD U. CONDON**, Director of the National Bureau of Standards, was born at Alamogordo, New Mexico, on March 2, 1902. On November 9, 1922, he married Emilie Honzik, an American-born woman of Czechoslovakian descent.

Dr. Condon is a graduate of the University of California. During the years 1926 and 1927, he studied at the Universities of Munich and Gottingen in Germany. In 1928, he was a lecturer on physics at Columbia University in New York City.

In 1929, Condon was a professor of physics at Princeton University and during the years 1930 to 1937, was associate director of the physics department at the institution. From September 1937, through November 4, 1945, he was employed by the Westinghouse Laboratories at Pittsburgh, Pennsylvania.

He is principally regarded as a theoretical physicist which involves radar, nuclear physics, radioactive tracers, mass spectroscopy, and the elastic properties of metals.

On November 5, 1945, Condon was appointed Director of the National Bureau of Standards. *He was recommended*

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**Charles O. Benham, D. D.**

**P. O. Box 2**

**Washington 4, D. C.**

by Henry A. Wallace, who was then Secretary of Commerce. The Bureau of Standards is a Bureau in the Department of Commerce.

In addition to the employment mentioned above, it should be noted that during the year 1940, Condon was a member of the National Defense Research Committee and that during the year 1941, he was a member of the Roosevelt Committee on Uranium Research. During the Seventy-ninth Congress, Condon was scientific adviser to the Special Committee on Atomic Energy.

In July 1946 he was a member of the President's Evaluation Committee, which was formed for the purpose of observing the effects of the atom bomb test made at Bikini Atoll.

### NATIONAL BUREAU OF STANDARDS

The National Bureau of Standards is the principal agency of the Federal Government for research in physics, mathematics, chemicals and engineering. It acts as custodian of the Nation's basic scientific standards and serves government and industry in an advisory capacity on any scientific and technical matters in the physical sciences.

The bulk of the Bureau's work is conducted at its laboratories in Washington, D. C. However, it has several field testing stations located at various points within the United States and its territorial possessions. Included in the re-

search work presently being conducted by the Bureau of Standards is the field of radio propagation, which relates to guided missiles.

Research projects engaged in by the Bureau of Standards at the present time concern atomic energy, radar proximity fuzes, instrument-landing systems, and radiosonde. During the year 1947, the Bureau of Standards conducted research work on classified projects for the War Department, the Navy Department and the Atomic Energy Commission.

The atomic-bomb project itself originated in the Bureau in 1939.

The Bureau of Standards is one of the most important national defense research organizations in the United States. *Because of this, it has become the target of espionage agents of numerous foreign powers.*

### CONDON UNDER SUSPICION

The subcommittee (of the Committee On Un-American Activities) has in its possession a list of employees of the National Bureau of Standards who have been cleared by the Atomic Energy Commission to perform work on atomic projects. Because of the fact that this list contains restricted data, it is not being included in this report.

However, it is to be noted that when this list was issued at the end of November 1947, the name of Dr. Edward U. Condon was carried in a *pending status*. This list contains the names of all of those persons who are qualified to work on atomic-energy projects from a *loyalty* standpoint. The fact that the name of the Director of the Bureau of Standards was carried in a *pending status* by the Atomic Energy Commission as late as November 1947, becomes a matter of serious concern to us when it is recalled that he had, as early as 1941, held several important positions in the United

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States Government which related to the development of atomic energy.

For instance, in 1941, he was a member of the Roosevelt Committee on Uranium Research, and in July 1946 he was a member of the President's Evaluation Committee which, as stated previously in this report, was formed for the purpose of observing the effects of the atom-bomb test made at Bikini Atoll.

It is of interest to note, that in May 1947, Dr. Condon reorganized the Bureau of Standards and set up 14 separate divisions. Despite the fact that he had not been cleared to perform work on atomic-energy projects for the Atomic Energy Commission, he appointed himself head of the Atomic Physics Division, one of the divisions involved in the reorganization.

That the Atomic Energy Commission had reason to doubt the loyalty of Dr. Condon is evidenced by a letter, the original of which the subcommittee has in its possession, which letter was dated July 11, 1946, and is addressed to a Member of Congress, who at that time was a member of the Joint Committee on Atomic Energy of the Congress.

This letter was written by a person who held a high post in the security division of the Manhattan project, and who is now a ranking official of the Atomic Energy Commission. The first paragraph of this letter is quoted in part as follows:

"Attached is a very hurried attempt which may be of some help. Unfortunately, the ..... group has loaded me down in preparation for Friday's meeting. May I suggest that you demand Dr. Condon's record of the FBI. It would be enlightening."

#### QUESTIONABLE ASSOCIATIONS

The associations of Dr. Condon and his wife have been cause for great concern to the agencies charged with the security of the United States. He, knowingly or unknowingly, entertained and associated with persons who are alleged Soviet espionage agents, and persons now reported to be under investigation by a Federal grand jury.

So serious have Dr. Condon's associations been, that on May 15, 1947, J. Edgar Hoover, Director of the Federal Bureau of Investigation, sent a confidential letter to W. Averill Harriman, Secretary of Commerce. The letter is quoted in part as follows:

"The files of the Bureau reflect that Dr. Edward U. Condon has been in contact as late as 1947 with an individual alleged, by a self-confessed Soviet espionage agent, to

have engaged in espionage activities with the Russians in Washington, D. C., from 1941 to 1944.

"Mr. and Mrs. Condon associated with several individuals connected with the Polish Embassy in Washington, D. C. Among those are Mrs. Joseph Winiewicz, wife of the Polish Ambassador, Virginia Woerk, a clerk employee of the Polish Embassy, Helen M. Harris, secretary of the Polish Embassy and Ignace Zlotowski, former counselor of the Polish Embassy and presently a Polish delegate to the United Nations.

"Helen Harris is identified as a former secretary to the American Soviet Science Society during the time it was known as science committee of the National American Soviet Friendship Society. She went to work for the Polish Embassy in the fall of 1946.

"Zlotowski is identified as a nuclear scientist who studied under Joliet Curie, known member of the Communist Party. He was ex-secretary of the American Soviet Society. It is known that in February 1947, Zlotowski purchased 270 books on atomic energy which had been published by the Department of Commerce.

"It is also known that Mr. and Mrs. Condon were in contact with several other persons closely associated with this alleged Soviet espionage agent. It is also reliably reported that in March 1947, Zlotowski offered the use of the Polish diplomatic pouch to scientific groups as a means of transmitting scientific material outside the United States, dissemination of which had to be restricted because of security reasons by military authorities.

"Zlotowski was in contact with Anatole Cromov, first secretary of the Soviet Embassy who has since returned to Russia. Mrs. Emily Condon applied for passports for European travel in 1926, and passport for travel to Russia in 1945. Passports were withdrawn. Condon was issued passport 276319 on October 11, 1946, to travel and study in Germany, France, Holland, Italy, Czechoslovakia, Great Britain, Denmark, and Switzerland. He applied for passport June 4, 1946, to Russia which was issued but later cancelled by the Army."

There are other instances in which Dr. Condon and his wife have been guests at the home of persons who are attached to the Embassies of Soviet Satellite nations. Also present were the representatives of official Soviet agencies.

We have previously stated herein that the Bureau of Standards, because of its importance to the national defense, has become a focal point for espionage agents attached to foreign governments. For a great many years, the Bureau of Stand-

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ards has been visited by representatives of many foreign governments.

In order to accommodate foreign visitors, shortly after his own appointment as Director of the Bureau of Standards, Dr. Condon appointed Demetry I. Vinogradoff, a Russian-born scientist, as the liaison representative of the Bureau. Vinogradoff, prior to his affiliation with the Bureau of Standards was employed by the Westinghouse Laboratories at Pittsburgh, Pennsylvania. During the wartime years, he was in charge of liaison between the Westinghouse Electric Company and the representatives of the Soviet Purchasing Commission.

### CONTACTS WITH SPIES

During the period July 1946 through March 31, 1947, a total of 238 visitors and 64 delegates from foreign nations, including Russia and Poland, visited the National Bureau of Standards. During this period, a total of 39 Russians and 3 Polish nationals visited the Bureau. Among these visitors were the naval attache and the assistant naval attache, of the Russian Embassy, and three representatives of the United Nations Relief and Rehabilitation Administration.

Since March 1947, a total of 666 persons representing foreign governments have visited the Bureau. Very few Russians or Russian satellite nation representatives are included in this number. The reason for the decline in the number of Russian visitors to the Bureau of Standards is unknown to this subcommittee.

However, it should be noted that during the month of December 1946, Demetry I. Vinogradoff, liaison officer of the Bureau of Standards, made arrangements with F. T. Orekhov, the first secretary of the Russian Embassy in Washington, D. C., to discuss the problem of exchanging books, pamphlets, and other written material. The arrangements for the discussion were made by Vinogradoff at the request of Dr. Condon, and it was agreed that the discussion between Orekhov and Vinogradoff would be informal because, otherwise, it would be necessary

to obtain a clearance from the State Department.

It is also known that Vinogradoff has been in close touch with Captain A. F. Belikov, Assistant Naval Attache of the Russian Embassy. . . .

Your subcommittee, by a very diligent investigation, has determined that Dr. Condon has in the past 5 years been in personal contact and communication with a number of individuals who are American citizens, but who are members of the Communist Party.

There is no evidence in our possession that Dr. Condon is a member of the Communist Party, however, but as a member of the executive committee of the American-Soviet Science Society, which is affiliated with the National Council of American-Soviet Friendship, Inc., and which was recently cited as a subversive organization by Attorney General Clark, he has lent his name and influence to one of the principal Communist endeavors in the United States.

Speaking before the Fifth Annual Scientific Institute, March 5, 1946, Dr. Condon stated, in speaking of Russia:

"We must welcome their scientists to our laboratories, as they have welcomed ours to theirs, and extend the base of scientific cooperation with this great people. Of course, we must behave this way toward the scientists of all nations. I only mention Russia because she is right now the target of attack by those irresponsible who think she would be a suitable adversary in the next world war."

This subcommittee is in possession of no evidence or information which indicates that the Soviet Government has in the past, or will in the future, permit the scientists of the United States in their laboratories or to make available to them any information of any scientific importance. Any Government official who is not aware that the Soviet Union is bent upon the Stalinization of the world, is not qualified to hold a strategic position which affects the security of the United States.

### CONCLUSIONS AND RECOMMENDATIONS

In considering the case of Dr. Con-

don, we wish to emphasize that what is involved is not a question of freedom of speech or research. The ruthless rush of Stalin through Europe, in the opinion of this subcommittee, necessitates a revision of the policy and thinking of this Government and the people of the United States, regarding Communism.

We should bear in mind, that the Government is charged not only with the administration of public affairs, but it is also charged with the security of the people and the institutions of the United States.

Whether we like it or not, we are engaged in a great epochal struggle; not a struggle with guns, because the Communists don't fight that way.

In this Country they haven't gotten as far as they have in Czechoslovakia, but they got pretty far, because they got a man as Vice President of the United States, and he is now their candidate for President, and he is the same man who recommended Dr. Condon as Director of the Bureau of Standards.

We recommend that the full committee address a communication to the President of the United States, calling to his attention the fact that the situation as regards Dr. Condon is not an isolated one, but that there are other Government officials in strategic positions who are playing Stalin's game to the detriment of the United States.

It should also be pointed out to the President that the evidence before our subcommittee and the evidence which we are sure should be available to him, indicates very strongly that there is in operation at the present time in the United States an extensive Soviet espionage ring, and to permit this ring to continue, in view of the high atomic prizes which they are seeking, is folly, and can only lead to ultimate disaster.

(This ends the abridged report of the Committee on Un-American Activities . . . dealing with the Condon Case.)

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## ... From Page 2 ...

years, and the decent law-abiding Negroes know it."

Donald R. Richberg, reformed new deal brain truster, said at the same time that should left-wing pressure groups prevail upon Congress to enact such a measure, it would be unconstitutional. He called the proposal "Communitistic and detestable."

### THE TRUE PURPOSE

Why should Jewish groups want to shackle such a Soviet system upon the American people?

Why?

The answer is: They regard it as an antidote to anti-Semitism.

This phase of the problem was given an airing in Denver last year. Many will recall that the Rocky Mountain area was chosen as a proving ground, following the so-called Civil Rights Congress held at Detroit in April 1946.

Jews, Communists and an assortment of Leftists organized what they called the "Denver Civil Rights Interim Committee." It was created to serve between the Detroit meeting, and the time when Mr. Truman would submit their legislative proposals to Congress. The Committee was entrusted with the task of testing methods to be applied on a nationwide scale.

The group was dominated by Samuel Menin, Denver attorney for the Communist Party . . . and Louis Sidman, secretary of the Anti-Defamation League of B'nai B'rith.

After months of prying into the personal affairs of individuals and organizations, the Committee released its report—a strange document attacking Denver law enforcement agencies, "Fundamentalist Christianity," Dr. Harvey H. Springer and other reputable citizens. It demanded, among other things, that the pulpit of the Englewood Baptist Church, served by Dr. Springer, be declared vacant.

Thereupon the well-known cowboy preacher called a mass meeting in the Denver City Auditorium, attended by more than five thousand persons. During the course of his address he suggested a permanent cure for anti-Semitism. This is what he said:

"Now Mr. Sidman, please let me give you a few words of sound advice.

"May I tell you, in a single sentence, how to put an immediate end to anti-

Semitism in the United States? I can tell you in one sentence how your fears can be brought to an end.

"You have a powerful organization. The Anti-Defamation League of B'nai B'rith is said by investigators, to have 1,200 units, or centers of activity scattered over the Country. You have great power.

"Instead of using this organized form to help the Communist cause . . . If your organization will reverse itself . . . and will take an immediate, open, honest, sincere stand against Communism throughout the United States and really mean it . . . join in and help us Christians wipe out the red menace in America, anti-Semitism will come to an end within 30 days. And you won't have anything more to worry about."

### A WARNING TO NEGRO FRIENDS

Instead of falling into the communistic trap so carefully prepared for them, Negroes will do well to heed the warning of Professor Alfred Rehwinkel, in whose book, "Communism and the Church," we read:

"The Communists are working feverishly among the Negroes to gain them for their cause. They flatter them, they harangue them, they indoctrinate them, they give them positions of influence in the Party, they fan in them the flames of hatred against their white 'oppressors' and they promise them a millennium governed by a proletarian dictatorship. . .

"Those who seek a millennium in Communism are following a phantom and a mirage. Communism is not a solution for the ills of the world. It is a powerful deception, a political and social quackery. It promotes hatred and class war. It destroys the sacredness of the individual personality and is hostile to the Christian religion and Christian morality."

## LIQUOR DESTROYS

**L**IQUOR never built a cottage. It never filled a hungry stomach, inspired a kiss of purity, planted a garden or caused a happy little girl to swing upon the gate, in anticipation of her father's return.

It deals in mortgages and evictions. It snatches bread from the fingers of childhood. It triumphs in blows and hate, in suspicion and fear, in lust and disease. It tramples upon the flowers, strikes the hinges from the gate and sends the little one flying from her father's approach.

Selfishness, hopelessness and decay smite the land where it rules.



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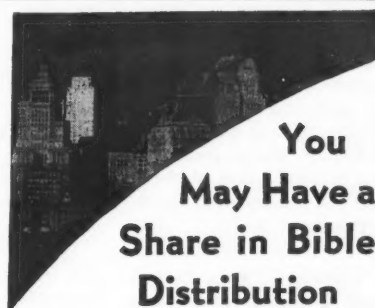
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# Christ Loves The Voodoo

By Dr. John R. Turnbull, F. R. G. S ... Missionary to Haiti

**V**OODOOISM, as we observe it on our mission field, is a form of Satan-ic religion. The strange feats of the devil doctors, so baffling to human understanding, can be explained only on the basis of demonology.

Fifteen years ago a degenerate white planter in Haiti boasted that the power of Voodooism could never be broken. He was mistaken. We are seeing clouded souls enlightened by the creative power of the Gospel. Other agencies are also helping to undermine Voodoo religion.

But the priests of this hideous system are still numerous in Haiti. Fortunately, however, some of their grosser abominations are becoming less frequent. If the Gospel has worked directly, converting the souls and changing the lives of Voodooists . . . it has also worked indirectly through the government, in curbing unspeakable practices of the bush. We find that the powers of darkness do not yield without a struggle.

During the years that the good President Geffrard ruled Haiti, Voodooism was very bold. He opposed it. The following story comes from a distinguished officer in the British Embassy at our capital city, Port-au-Prince. . . .

This man, and another, were appointed to secure firsthand evidence. I have their names on file.

## RITUAL MURDER

At the village of Bezeton near Port-



Dr. Turnbull

au-Prince, lived a priestess by the name of Jeanne Pelle and her brother, Congo Pelle. They were black magicians in the truest sense. Human sacrifice was practiced in the bush rituals.

A special festival was approaching and they decided to sacrifice their twelve year old niece, named Claircine. They cut the child's throat and drank the blood, in keeping with their ritual.

The practice of child sacrifice was common in Old Testament times among heathen peoples. Strict provision was made against it by divine decree. Those who engaged in the rite were ordered severely punished.

An orgy of sex frenzy and demonical dancing followed the slaying of the little girl mentioned above. The flesh was cooked and those present partook. This

happened so close to the capital that news leaked out through informers. The police of President Geffrard arrested eight of the ring leaders, all prominent Voodooists. They were brought to trial. The two officials I have mentioned were present to testify. The exhibits from the Voodoo feast were placed on a table.

These included the clean scraped bones of the child, her skull and the sacrificial knives — silent witnesses to the dread power that works in the Haitian night. The most revolting exhibit was a country bowl filled with bean and meat stew. One of the white men was so overcome with revulsion at the sight of the flesh in the bowl, that he hurried out of the courtroom to vomit. Overcoming his nausea, the witness returned and the trial was continued.

All eight of the murderers were condemned to be executed. They were made to stand in front of a firing squad. Just before the shots rang out, they cried: "You kill us but in the night we will rise from our graves."

I make no effort to explain the balance of the story.

But the record shows that there was a slain goat in each of the eight coffins the next morning. The bodies of the Voodoo leaders were gone. A heavy guard had been stationed on the premises throughout the night.

## LIGHT AND DARKNESS

Such incidents, although not pleasant to relate, are occasionally permissible to depict by contrast the mighty influence of the Gospel. William Carey, in India, stopped the sacrifice of widows upon the funeral pyres of their husbands.

The Gospel is gradually destroying the tentacles of Voodooism. But let it be remembered that this form of religion still has the largest number of followers in Haiti.

Voodoo priests are often able to deceive the credulous because of their knowledge of native toxicology. They can use a wide range of native drugs, extracted from

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plants, to harm or help. Into a seemingly innocuous drink they may slip a drug that will bring paralysis, blindness, delirium or insanity.

In spite of government restrictions, clever rascals continue to deceive a large section of the Haitian population. We frequently come upon them in our missionary work. An amusing incident occurred a few months ago . . .

A Voodoo man had prepared a filthy mess and gave it to a mother for her sick child. Had the youngster drunk the stinking concoction, it probably would have died. Just then, two of our Haitian evangelists came along and took in the situation.

Then ensued a battle royal. They reminded the Voodooist that he was breaking the law. Instead of marching him off to jail, however, they asked for the privilege of praying. All night they remained there, praying in the Name of Jesus that the power of Satan would be broken in the neighborhood. The Voodooist did not accept Christ. But at dawn he quietly packed his belongings and left for the other side of Haiti. Since then we have had encouraging conversions in that area. Over eighty were saved in the month of June, this year.

The people of Haiti are friendly and lovable. Voodooism has brought upon them darkness and misery . . . but the Light is breaking. How the heart of the Compassionate Christ must yearn over these simple-minded, neighborly folk in the high hills of Haiti!

#### "LYING WONDERS"

Voodoo priests teach their followers that they have two souls. When a person dies, one soul goes back to the land of their fathers to live in bliss. The other soul stays near the body and is malignant. So, say the priests, for a sum of money, they will control the evil soul or chase it away. Demons seem ready to back up their partners, the Voodoo leaders, by evil manifestations. And those who disobey the priests may suffer!

A former major general of the Haitian army reveals some sidelights on Voodooism. In old age he is no longer afraid to talk. His life is drawing to a close any way.

He speaks with candor about Zombies—demonic demonstrations whereby bodies recently pronounced dead, rise up and move about, obviously animated by Satanic power emanating from the person of the Voodoo devil doctor. Both secular and religious writers have dealt at length with these strange and gruesome episodes.

The former army officer, whom I am quoting, insists that priests of the bush,

do have power to breathe life into corpses. But the Zombie, who thus rises and apparently acts like a human being, remains entirely under control of the Voodoo master, while the demonstration is in progress. This practice is now strictly against the law in Haiti.

#### THE GOSPEL IS DESTROYING VODOOISM

It has long been a custom for followers of Voodoo priests to go to them at times of birth, marriage, sickness and death. The priest is still patriarch, judge, doctor and the dominating factor to large numbers of benighted people in interior Haiti. But, thanks to the light of the Gospel, his power is waning.

The missionary gives honest employment as he builds roads, churches and houses. His dispensary helps the natives resist epidemics. His message brings light to the mind and peace to the heart. The Voodoo priest only takes, and takes . . . giving nothing in return.

Blood sacrifice is the foundation of Voodooism. Children and even adults were slain that their blood might speak for living devotees of this devilish cult. When the Haitian government outlawed this abomination, the sacrifice of goats and chickens was substituted. There must be blood!

At their ceremonies, blood is sprinkled over the people. In these exercises, I submit that we are seeing a perversion of revealed Gospel truth. Somewhere in the remote background of these people, is the knowledge given to the race at the time of man's fall into sin, that blood sacrifice would be necessary for human redemption. Satan, the arch imposter, has invented a wicked counterfeit of Calvary.

Our evangelists know how to probe the mind of Haitians and give explicit teaching on the manner and meaning of Christ's sacrifice, so as to lead them into the truth. When a Haitian comes to understand that our Lord made a complete sacrifice at Calvary, and that His precious blood speaks for them in the presence of God, they are not far from conversion.

Just ten days ago, a Voodoo woman was remarkably converted. She had heard the Gospel many times but did not heed. This time she politely listened to the evangelist. It is surprising how quickly a person steeped in witchcraft can be delivered. She tore down from their place of honor in her hut, all the fetishes that had been used for years. She dug up others from their secret places in her yard. She took down still others from a nearby sacred tree, dedicated to demons. All these she put in a bonfire. Then she knelt and prayed in the Name of Jesus. With joy she arose, "a new creature."

Last Sunday, in our grass roofed Church at Fermate, two men and a woman came forward after the morning meeting and were converted. The meeting lasted four and one-half hours. Many had walked great distances over high mountain trails. They had walked in the path of Voodooism in order to worship in the Name of Jesus.

Haiti is emerging. Law has fought some of the grosser evils. Missionaries have set up mission stations where the evil sanctuaries of devil doctors once polluted the land. Much remains to be done.

Voodoo fires still gleam in the dark Haitian night. Tom toms still beat out the call of sex frenzy. Mass adultery is still practiced at some of the festivals. Only the Gospel can stir the conscience and give to these needy mountain people clean hearts and new ways of living.

Other fires are also burning in Haiti. Revival fires have been kindled. Many are turning from the past. Scores of lovable boys and girls are being rescued from Voodooism and given a clean chance to live untainted by the seepage of centuries. Maidens and stalwart youths are turning to Jesus. In marriage they are confessing their faith in the better way and are setting up Christian homes. Old folks are throwing away their fetishes and are singing praises to the Saviour. Christ loves these Voodooists. He died for them.

## THE ISLAND OF HAITI

In The West Indies is a Fruitful Mission Field.

An attractive booklet, "The Mountain Journal," will be sent free to Defender Readers. Remarkable conversions of voodooists. Hundreds being turned to Christ. Write to American Headquarters: World Evangelism Service . . . P. O. Box 264, Northside Station . . . Flint, Michigan.



# APPLES OF GOLD

"A word fitly spoken is like apples of gold in pictures of silver." Proverbs 25:11.



**T**HE CONSTITUTION of the United States was not merely for the generation that then existed, but for posterity—unlimited, undefined, endless, perpetual posterity.

—Henry Clay.

Enlighten the people generally and tyranny and oppression of both mind and body will vanish like evil spirits at the dawn of day.

—Thomas Jefferson.

There is not enough darkness in the whole world to put out the light of a single candle.

A young Indian girl was asked by her high school teacher to write something about Socrates. She wrote: "Socrates was a Greek philosopher who went about giving people good advice. They poisoned him."

I must govern my life and my thoughts, as if the whole world is to see the one, and read the other.

I have had so much trouble with myself that I never had time to find fault with the other fellow.

—D. L. Moody.

Faith is a higher faculty than reason.

—Bailey.

He caused a lot of heartaches,  
And a heap of needless sorrow;  
Because he had one alibi,  
"I'll attend to that tomorrow."

Peace conferences may be fine but  
prayer meetings produce more results.

When the well is dry, we know the  
worth of water.

—Franklin.

Flatterers are the worst kind of enemies.

—Tacitus.

A fool always finds some greater fool  
to admire him.

—Boileau.

Conceit may puff a man up, but can  
never prop him up.

—Ruskin.

To reform a man, you must begin with  
his grandmother.

—Victor Hugo.

White lies are but the ushers to black  
ones.

—Marryat.

About the leanest Christian you can  
find is an able-bodied preacher who has  
"located" to improve his worldly prospects.

Like parachutes, minds function only  
when open.

Learn a lesson from the tack—its head  
keeps it from going too far.

In two official papers, young Communists were recently advised to "be lenient."

We give advice by the bucket, but  
take it by the grain.

—W. R. Alger.

Before you flare up at anyone's faults,  
take time to count to ten—ten of your  
own.

One of our Methodist bishops recently  
referred to God as a "dirty bully" while  
another declares that we are doing the  
pagan thing of deifying Jesus Christ.

—Bob Shuler.

Guard well your spare moments. They  
are like uncut diamonds. Discard them  
and their value will never be known; improve them and they will become the  
brightest gems in a useful life.

—Emerson.

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# BOOK REVIEWS

## DOES SCIENCE SUPPORT EVOLUTION?

by

Dr. E. Ralph Hooper

Evangelical Publishers Pages 158

Price \$2.00

**T**HE DEFENDER reviewed the first edition of Dr. Hooper's treatise ten years ago. It was smaller than the present enlarged, annotated volume. But it proved to be the most popular book, against the evolutionary hypothesis, ever announced in these columns.

Requests for copies poured in from all parts of the English-speaking world. It was ordered by clergymen, laymen, educators and persons in other walks of life. Parents purchased it for sons and daughters of high school and college age.

The book has been out of print the last few years. Dr. Hooper and his associates are to be thanked for publishing a new and up-to-date edition at this time.

The author does not rant. He stays by the facts. There is strength in his conservatism. He indulges in no literary antics. He insists that teachers in classrooms should discriminate between fact and theory. He insists that by their very nature, the claims made for evolution must remain forever in the hypothetical state.

While the book is written primarily from the scientific point of view, yet Dr. Hooper shows by his personal testimony that a religious motive prompted the effort. He says:

"I came from a Christian home where the Bible was read and honored. My father was a Minister of the Gospel. Commencing at the age of 18, he has continued

for 76 years and is still, at the age of 94, faithfully preaching the Word and proclaiming its message in power.

"When I began my studies at Toronto University, to pursue a course in Natural Science, I found an entirely different atmosphere. Here there was an attitude that discredited and challenged the statements of the Bible. It was not that the Bible was altogether discarded; it was treated with a patronizing air, and tolerated as a book that was quite obsolete and in no way reliable and authentic in view of recent scientific knowledge.

"Probably the most injurious, as well as the most subtle, attack on my faith was made by the assumption of superiority on the part of those who were opposed to the authority of the Bible. Its effect was as insidious as it was deadly.

"In spite of my determination to maintain confidence in the Bible, I was painfully conscious that my faith was weakening. I was gradually but inevitably faced with the appalling fact, that sooner or later I would be compelled to surrender my long cherished convictions, to the findings of science and the pronouncements of Modernism."

During this time, when the author seemed lost on an uncharted sea of despair and doubt, a providential event occurred that changed the entire course of his life. He continues:

"The Holy Spirit revealed the Bible to me as being the Word of God. All doubts vanished. A sense of rest and assurance filled my soul. I now knew that my feet were planted on solid ground.

"The speculations, the assumptions, the self-assurance of these doubting and deluded critics now seemed to me to be the veriest trifles. On the other hand, God now became authoritative, majestic."

**D**R. HOOPER takes the reader through every department of science where the evolutionary theory has established its claims. Authorities are quoted. Assumptions are exploded. Every chapter draws a sharp line of demarcation between the facts of science . . . and the theories of scientists.

There appears in a closing chapter of the book, a summary which lists the *Thirteen Major Failures of Evolution*. The breakdown of the theories is demonstrated when brought face to face with the immutable laws of nature and the demonstrated facts of science.

"Does Science Support Evolution?" contains 15 chapters, approximately 50,000 words . . . clothbound, printed on high grade egg-shell paper from newly designed type. A useful volume that will confirm faith in the Bible, clarify the thinking of misguided young people, and serve as an antidote to skepticism!

## BIBLE QUIZ

by

Rev. Phil Kerr

Gospel Music Publishers 32 pages

Price 25c

**M**R. KERR asks and answers 500 Bible questions.

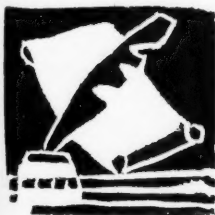
The questions are printed on the left-hand pages, directly opposite the answers to the reader's right. The interrogation covers a wide area. All manner of questions are asked and answered.

Bible Quiz contests may be conducted at youth rallies or Sunday School classes, using this book as a text and guide. It is also a boon to private Bible study. Real enjoyment is to be found in reading the questions and looking up the answers. Parents have discovered that the method holds the interest of children at the family altar.

After concluding the series of 500, Mr. Kerr takes the reader into what he calls "Harder questions." These are the kind that require real work to compose the answers.

## Notice

Books reviewed in this Department may be ordered from:  
Defender Publishers . . . Wichita, Kansas



# SUNDAY SCHOOL

## Lesson Number 1

August 15, 1948  
**ANDREW, WHO BROUGHT  
OTHERS.**

John 1:37-42; Mark 1:16-18;  
John 12:20-22

**GOLDEN TEXT:** "He brought him to Jesus." John 1:42.

(1) THE KEY WORD OF THE LESSON IS "BROUGHT."

The present series of lessons introduces certain "Unheralded Bible Characters." We have studied the lives of Bezaleel, the craftsman . . . Naomi, the woman of courage . . . and Jonathan, friend of David. There are persons of notable distinction in the Bible, who occupy positions of less prominence than others, as far as recorded achievements are concerned.

Andrew was one of these humble characters. He was a disciple of John the Baptist before becoming a follower of Jesus. He was a pioneer and trail blazer in the path of religious and spiritual progress.

Andrew discovered the boy with the loaves and fishes, and thus was instrumental in feeding the multitude. When given the opportunity, Andrew had immediately followed after Jesus. Being satisfied in his heart that Jesus was the Messiah, he sought out Peter, his brother, without delay.

Here we have an inspiring example of personal evangelism. Every follower of Christ should be a soul winner. It is fitting and natural that the Christian convert should immediately seek to win members of his own family or household.

Perhaps it seemed like a small thing for Andrew to speak to Peter about Jesus . . . but no effort put forth in the service of Christ is really small. Peter became the mighty orator of Pentecost and a leader in the Church.

The teachings of Christ clearly indicate that when we have experienced salvation, it then becomes our duty to bring others into the same saving knowledge of Jesus Christ. Such sayings, as "Ye are the light of the world," and "Follow me, and I will make you fishers of men," in-

dicating what He expects of us in this respect.

Personal evangelism is an occupation requiring time spent in prayer, careful planning as to methods, wisdom and tact in approach and most important of all, a radiant, satisfactory experience of the abiding Christ.

(2) THE KEY VERSE IS MARK 1:17.

"And Jesus said unto them, Come ye after me, and I will make you to become fishers of men."

Why did Christ select poor, unlearned fishermen, Galileans without credentials or authority, to carry the Gospel, rather than making use of eminent men, like scribes and Pharisees? Because the message was for the masses, and men of close attachments to the people would be needed . . . because the work to be accomplished was grand and glorious and only humble men could be relied upon to give God the glory.

Saint Augustine said that Peter did not lay aside his nets, but merely changed them. Often a change of occupation is not in order . . . merely a change of purpose. We are reminded of the shoe cobbler who hung this sign in his shop: "My business is soul winning. I just fix shoes to pay expenses."

(3) THE KEY FACT IS THAT SUCCESSFUL SOUL WINNING INVOLVES PERSONAL EFFORT.

It is becoming increasingly apparent that the most fruitful method of soul winning is the personal approach. Men take notice when they see that one is really concerned over their eternal interests. The pulpit, Sunday School and radio ministries are all important. But sinners need to have the claims of Christ laid directly before them. This is your task and privilege. Andrew is an example.

John Ker has aptly expressed the truth

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of the believer's commission to evangelize the world: "If there be any shade of regret in heaven, it will be that we did not bring more to that house of many mansions to share its joys."

## Lesson Number 2

August 22, 1948

**DORCAS, WOMAN OF  
FAITH.**

Acts 9:36-42

**GOLDEN TEXT:** "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matthew 25:40.

(1) THE KEY WORD OF THE LESSON IS "WORKS."

One important fact needs to be emphasized with regard to Dorcas—namely that she was not only a woman of good work, but also a disciple. (Acts 9:36) She was first a believer, and second a worker. A true disciple will confirm his testimony with good works. (James 2:20)

Modernistic and humanistic Christianity has so misplaced the emphasis, that religion nowadays is becoming devoid of faith, repentance, blood atonement, justification and obedience. Ethics, rather than the eternal verities of the faith, enjoys preeminence. Works are being emphasized. Faith is being minimized.

If being good, generous and charitable means salvation, then physicians, nurses, teachers and philanthropists are all saved. A certain liberal commentary on the Scriptures devotes 8,000 words to the subject of Dorcas' good works . . . and dismisses the evangelical nature of her discipleship, and miraculous character of her restoration to life, with a few brief, derogatory sentences.

While today's lesson majors on good works, the salient feature is that Dorcas was first and foremost a Christian — a genuine, loyal follower of the Lord Jesus Christ, as well as a social worker. The misplaced emphasis of Modernists is an error to be resisted.

Dorcas proved her faith by being "full of good works." The profession of the

Christian whose life produces no good works, is subject to question. The epistle of James condemns such people as false disciples. They deceive themselves and bring reproach upon the Gospel. Salvation is by grace and not of works . . . but where the works are lacking, the grace cannot be present.

Dorcas obeyed the rules which Jesus had set down for greatness, in that she was a servant of others. The important feature of the social work of Dorcas was its close association with Christian experience and recognition of the supernatural.

(2) THE KEY VERSE IS ACTS 9:40.

"But Peter put them all forth, and kneeled down, and prayed; and turning him to the body, said, Tabitha, arise. And she opened her eyes; and when she saw Peter, she sat up."

In our times, the un-used agency for inducing people to believe the Gospel is Christian testimony and the preaching of the Word. But during the Apostolic period, miracles were often performed in order that the message might receive immediate and wide publication. Believers today, being less spiritual, do not properly reflect the power of Christ in their lives.

Early Christians, because of their yieldance to the Holy Spirit, gave the Dispensation of the Church an authoritative start. Signs, wonders and miraculous gifts were manifested.

The graphic minuteness of detail in the foregoing narrative, imparts an air of reality. The story is told simply and naturally, as though the writer never considered that it might be doubted.

In the act of kneeling and praying, Peter reveals to us the necessary attitude of ministers who would see miracles performed in line with the will of God. Peter sent the mourners from the room, that nothing should be allowed to negate the power of faith.

The record simply states that Dorcas being dead, was restored to life, through the release of supernatural power. God was glorified by the event.

(3) THE KEY FACT IS THAT SAVING FAITH RESULTS IN GOOD WORKS.

One of the characteristics which ap-

peared strange to people of the world in New Testament times, was the concern of early Christians for the welfare of the poor and needy about them. Dorcas may not have been a woman of wealth, but what she had was used to relieve the misery of the destitute folk near her. Selfishness manifested in the social relations of a believer is fatal to Christian testimony — no matter how fervent that testimony may be!

During His earthly ministry, Christ indicated that deeds of kindness rendered to the suffering, sad and needy was service actually rendered to Himself. He is so united to humanity, that when we help our fellow men, we are doing it as unto Him.

Lesson Number 3

August 29, 1948

ANANIAS, DAMASCUS  
DISCIPLE.

Acts 9:10-20

**GOLDEN TEXT:** "I delight to do thy will, O my God: yea, thy law is within my heart." Psalms 40:8.

(1) THE KEY WORD OF THE LESSON IS "GO."

Ananias was a disciple of excellent repute in the ancient city of Damascus, situated about 140 miles northeast of Jerusalem. At the time of the events of today's lesson, 35 A. D., the city was approximately two thousand years old. Located in a plain of vast size and great fertility, it enjoys a splendid climate and

has always been an important city, of the Near East. The modern metropolis has 188,000 population.

To this bustling center of commerce, came Saul of Tarsus, "breathing out threatenings and slaughter against the disciples of the Lord." He was clothed with full authority of the Jews to bind and carry away all Christians encountered.

His reputation as a persecutor was well known in the city. Announcement of his coming reached the little band of believers in advance. The disciples could have had no knowledge of the miraculous change that had come in the life of Saul, as he approached the city.

We might justly criticize Ananias for presuming to "answer" the Lord, if that were not such a common failing among us. He should have accepted the vision without question. But, placing ourselves in his position, we can understand that this would not have been easy.

The fiery zeal of Saul, in leading the Jewish assault upon the early Church, was well known. Ananias was confessedly afraid of him. He could hardly believe that he had heard the Lord rightly. As the leader of those "of this way" in Damascus, he was the man most in danger at the hands of Saul.

However, the plain command of the Lord and the assurance that "he prayeth," reconciled Ananias to visit and assist Saul. He knew that there need be no

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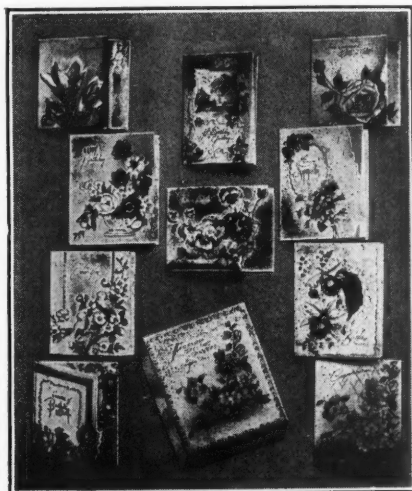
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fear of a man whose prayers the Lord was hearing.

The conflict against evil, requires prompt and unquestioning obedience to the Lord, our Leader. Slowness in obedience and unwillingness to be led of the Spirit hinders Christian usefulness.

Jewish animosity toward the Christ and the Gospel has remained unchanged through the centuries that have intervened. Christians can safely deal with this opposition, only through prayer—even as the timid group prayed in the home of Ananias when they learned that Saul, the persecutor, was headed in their direction.

(2) THE KEY VERSE IS ACTS 9:27.

"And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight and be filled with the Holy Ghost."

Christ's true followers are quick to forgive, Ananias' behavior exemplifies this trait. It is a great distinction to anyone, however obscure, to be used under God as an instrument in helping another perform some useful task. However remarkable his later accomplishments, Paul could always point back to the humble Ananias, as a man who became an im-

portant link in the chain of circumstances that made possible his great missionary work of later years.

Every parent, Sunday School teacher and pastor should take courage from this truth, and always be diligent in helping those under his influence. All about us there are those who need help and encouragement. When the books are finally opened, Ananias will share in the rewards that resulted from Paul's famous ministry.

(3) THE KEY FACT IS THAT THE LIFE OF OBEDIENCE IS THE LIFE OF USEFULNESS.

Ananias functioned on a level where he could hear the voice of God. And he was obedient.

This sensitivity to spiritual influences, makes it possible for God to use men. There are mystics today, as in times past, who possess these spiritual capacities. The trained ear of a musician, hears in the works of the masters, what others miss altogether. In like manner, spiritually-minded men and women are able to discern the things of God. All may so yield to Him as to hear His voice . . . but few are willing to pay the price.

God still speaks. It is important that men should listen and obey. Ananias and Paul are both beautiful examples of prompt and unreserved obedience. When the divine will was known, they followed it straightway.

special worth. Real giving involves the giving of self. The Cross will always have transforming value because it cost so dearly.

Livingstone, as a young man, resolved to contribute to missions all that he might earn beyond his actual physical requirements.

When John Wesley's income was \$150 a year, he lived on \$140 and gave \$10 to Christian work. When his income increased to \$300 and later to \$600 he continued to live on \$140 and gave away the balance.

When William Carey's salary was \$500 a year, he lived on half this sum and contributed the remainder to the cause of missions. Later his salary became \$7,500 as professor of Oriental languages, in Fort William College at Calcutta. But he still lived on the same amount appropriated when receiving the smaller salary, and gave the rest away.

Our Lord set the standard to which these men attained for we read in II Corinthians 8:9, "He was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

Lesson Number 4

September 5, 1948

AQUILA AND PRISCILLA

Acts 18:1-26; Romans 16:3-5

I Cor. 16:19

**GOLDEN TEXT:** "Be not forgetful to entertain strangers." Hebrews 13:2.

(1) THE KEY WORD OF THE LESSON IS "HELPERS."

During his second missionary journey, Paul made the acquaintance of Aquila and Priscilla in Corinth—an ancient and celebrated Grecian city about 40 miles west of Athens. They had previously come under the influence of the Gospel, presumably at Rome, their former place of residence.

Being of mutual faith, and tentmakers by trade, like Paul, it was natural for them to admit him to the fellowship of their home. Although quiet people, willing to stay in the background, the success of the Corinth congregation was due in no small measure to their untiring efforts. They were stable folk . . . the type that pastors know can be depended upon at all times.

Corinth being a place concerned with travel, there was a steady market for tents and tent cloth. The industry is still prevalent in Western Asia today. Every city of any size has a section of its bazaar devoted to tent making.

Like Paul, Aquila had a Roman name. It has been supposed that he was originally taken to Rome as a slave. After being set free, he probably took the name of his master, as was the custom of those times. He and his wife were precise people of culture and good taste. They arranged employment for Paul at Corinth and their house became his home. We may well hazard a guess that the Church at Corinth had its origin on these premises. There is no way to measure the benign influence of a consecrated Christian home.

Later Aquila and Priscilla followed him to Ephesus. There they served the Cause of Christ in much the same way as in Corinth.

(2) THE KEY VERSE IS ACTS 18:26.

"And he (Apollos) began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly."

Apollos was a scholar from the Jewish Alexandrian School. He accepted all the truth that came to him and placed his learning at the disposal of the Lord's

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THROUGH SACRIFICE

**P**ERSONS who give generously to the Cause of Christ invariably prosper. Temporal blessing accompanies unselfish giving.

"Bring ye all the tithes into the storehouse . . . prove me saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

In the days of His flesh, the Lord Jesus Christ manifested interest in motives, where the matter of giving was involved. He was attracted by the woman who gave the mite—not because of the sum but due rather to the motive. The mite was the smallest coin current in Palestine at that time. Its value was equal to less than two-tenths of a modern penny.

Gifts resulting from self-denial have

work. He was a disciple of spiritual fervency, a converted Jew enjoying everything suggested by the phrase "the baptism of John" . . . just as Andrew had done before he met the Lord. With his eloquence and learning, Apollos proved an invaluable addition to the little army of Christians, actively engaged in spreading the Gospel throughout Western Asia.

But Aquila and Priscilla were quick to discern that something was lacking. They told him the Gospel story and acquainted him with the great doctrines of the Faith. Quietly and tactfully they explained to him the more perfect way. Although only plain people, they were not overwhelmed by the scholarly eloquence of Apollos. Recognizing his gifts, they dared to offer him the direction he needed. A layman can today learn an important lesson from Aquila and Priscilla. They knew the doctrines. Men and women of this type, occupying pews in the Church of the twentieth century, would put an end to false teachings that are having such a tragic and devitalizing effect upon the Gospel.

### (3) THE KEY FACT IS THAT GOOD HOMES ARE ALWAYS A BLESSING.

It is hard to evaluate the importance of a home dedicated to God, love and the helpfulness of others. The home of Aquila and his Christian wife was a place of blessing to everyone.

While they were entertaining Paul at Corinth, their Jewish friends of the synagogue became so violent against the Gospel that Paul finally had to shake his raiment and say: "Your blood be upon your own heads; I am clean."

Of this home, Dr. Charles Haddon Spurgeon would have said: "When home is ruled according to God's Word, angels might be asked to stay a night, and they would not find themselves out of the elements."

#### Lesson Number 5

September 12, 1948

#### BARNABAS, A GOOD MAN.

Acts 4:36-37; 9:26-27;  
11:22-26; 13:1-3

**GOLDEN TEXT:** "He was a good man, and full of the Holy Ghost and of faith." Acts 11:24.

#### (1) THE KEY WORD OF THE LESSON IS "CHRISTIANITY."

Barnabas' real name was Joseph. The apostles gave him the New Testament nickname as an expression of respect and

—Turn To Page 32.

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affection. It means, "Son of consolation."

He was a loyal follower of the Christ. Being possessed of land, he generously disposed of it for the benefit of the Christian community . . . and laid the money at the apostles' feet. This occurred immediately after Pentecost, indicating that he was an early convert to Christianity.

Barnabas was at Antioch when the disciples were first called "Christians"—from the Greek term *Khris-tee-anos*, meaning "followers of Christ."

Believers of the early Church approved the appellation, according to I Peter 4:16. Enemies applied it as a title of ridicule. Agrippa used it in derision, as suggested by Acts 26:28. But the members of our Lord's "little flock" were proud to wear the badge. They did so at great personal risk!

Talmudic Judaism persecuted Christians on the one hand . . . and Roman-Grecian paganism on the other. Because Christ's followers of that period rejected both the anti-Christ religion of Jewry, and the pagan mythologies of Rome and Greece, they were regarded as atheists.

To be a Christian in those days, meant that one's life was lived after the fashion of Christ. The experience in which Barnabas shared, recorded in Acts 13:2, shows that these early followers of the Master enjoyed conscious leadership of the Holy Spirit. Their primary concern was for the salvation of souls. They took the Great Commission literally.

To be worthy of the name Christian, we modern disciples of the Lord must get back to New Testament fundamentals. The primary requirement is to be born from above, and then in loyalty and simplicity, follow Christ. Those who walk with Him have His promise that they shall not live in darkness. They are recipients of divine light. They enjoy spiritual illumination. Like Barnabas, they have an experiential relationship with the Holy Spirit.

#### (2) THE KEY VERSE IS ACTS 11:24.

"He was a good man, and full of the Holy Ghost and of faith." Barnabas sold his property and gave the money to the Cause of Christ. Religion that touches the pocketbook is generally sound. In breaking earthly ties, Barnabas was strengthening those that bound him to heaven. (See Matthew 6:19-21.)

He was one of the few men, other than "the twelve," entitled to be called an apostle (Acts 14:14). One of the

most heroic acts of his career was willingness to be identified with Paul immediately after the latter's conversion. Being quick to discern the genuineness of the persecutor's new experience, he came to his support, at the risk of being misunderstood. This was at a time when Paul needed exactly such companionship.

#### (3) THE KEY FACT IS THAT . . . THE HOLY SPIRIT IS THE TRUE GUIDE FOR THE INDIVIDUAL AND THE CHURCH.

The theme of today's Lesson is *Holy Spirit leadership*. The early disciples

were conscious of divine guidance. Whether enjoying prosperity or enduring adversity, they knew that their lives were glorifying the Christ who died for them.

The Holy Spirit is omniscient—all wise. We are limited in our intellectual capacities. But the Holy Spirit is not fenced about by such limitations. To the degree that we yield to Him, He will work for us. "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them." Acts 13:2.

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*Moses buildeth an altar.* EXODUS, 24, 2

lest they make thee sin against me: for if thou serve thy gods, it will surely be a snare unto thee.

#### CHAPTER 24.

1 Moses is called up into the mountain. 3 The people promise obedience. 4 He builds an altar. 9 The glory of God appears. 14 Aaron and Hur have charge of the people, etc.

AND he said unto Mō'ses, Come up unto the LORD, thou, and Aār'on, Nā'dāb, and Ā-bī'hū, and seventy of the elders of Iſ'ra-el; and worship ye afar off.

2 And Mō'ses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

3 And Mō'ses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

4 And Mō'ses wrote all the words of

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